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OF  
HUMAN  
SYMPATHY  
(See page 10)

Price FIVE CENTS

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PEKING

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# WAR CRY

CHRIST FOR THE WORLD

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA EAST NEWFOUNDLAND AND BERMUDA

INTERNATIONAL HEADQUARTERS:  
101 QUEEN VICTORIA ST. LONDON, E.C.

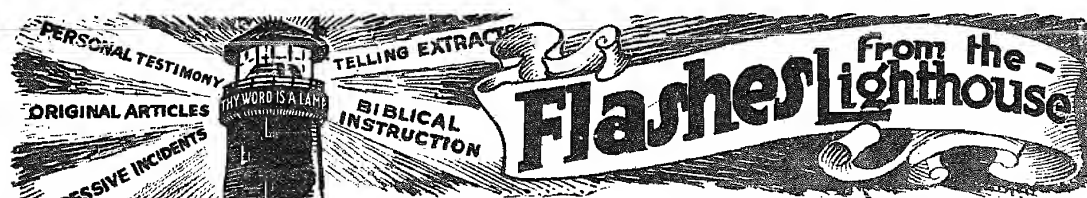
TERRITORIAL HEADQUARTERS:  
JAMES AND ALBERT STS. TORONTO.

No. 2072 Price Five Cents. TORONTO,

NE 28th. CHARLES SOWTON, Commissioner.



Coat of Arms Delineating Canada's Unity (SEE PAGE 3)



## Surface or Centre—WHICH?

"SAVE THE SURFACE AND YOU SAVE ALL"

NOT a bad slogan—for the paint and varnish business. It's much nearer truth than some slogans get, and it preaches without offense the gospel of paint, which isn't at all a bad gospel.

But a paint and varnish man never claims this slogan of the business is universally true. He knows better. Thus he proves himself wiser than some slogan-shouters.

Our Master was not a believer in shine on the surface. In addressing churchmen of his day, He one time said: "Ye are like unto whitened sepulchres, which outwardly appear beautiful, but inwardly are full of dead men's bones." That is to say, the surface of life is deceitful and not representative of truth.

The Master also spoke words which we might reverently paraphrase thus: "For whosoever would save the surface of his life shall lose his life; and whosoever shall disregard the surface of his life FOR MY SAKE shall find it."

The surface of your life is something that may be saved by taking no thought for it, but by nourishing the inner vitalities. With the hideosity of heart-sin banished, and the glory of His Spirit enthroned within, you save both inside and outside. So let us coin a new slogan:—

"SAVE THE CENTRE AND YOU SAVE ALL"

## BENEATH THE MASTER'S EYE

GRECIAN history gives us the story of the Spartan youth who was holding the censor during a sacrifice offered by Alexander when a hot coal fell upon his bare hand. The youth never once flinched or cried out. Later when the great leader commended him he replied: "Was I not beneath my master's eye? It would ill become me to complain while my master looked on."

Is it not possible that the Christian sometimes forgets that he also is beneath his Master's eye? How often we flinch and cry out over some sacrifice we must make for him, and yet how trivial our sacrifices are beside his!

"His eye is on the sparrow,  
And I know He watches me."

## READER, ON WHICH ROUTE ARE YOU TRAVELING?

### GREAT SALVATION R.R.

FROM EARTH TO HEAVEN!!

### SCENERY UNSURPASSED!

VIA  
Mt. Calvary,  
The River of Life,  
Paradise Garden,  
Holiness Heights,  
The High Rock, etc.,  
Through the Valley of the Shadow of Death  
by DAYLIGHT to the

### GRAND CENTRAL DEPOT OF THE UNIVERSE

in  
THE CITY OF GOLD  
WITHOUT CHANGE OF CARS

### EXPRESS TRAINS AT ALL HOURS

DEPOT:

Corner Faith and Repentance Avenues

All Cars First-Class

FARE: THY SINS  
NO HALF PASSES!

"FOR THOU HAST CAST ALL MY SINS BE-  
HIND THY BACK."—Bible.

PRINCE OF LIGHT, President

### The Cook or the Book —which?

THE early church prayed in the upper room. The twentieth century church cooks in the supper-room. To-day the supper-room has taken the place of the upper room; play has taken the place of prayer, and feasting has taken the place of fasting. There are more full stomachs than there are bended knees and broken hearts. There is more fire in the kitchen range than there is in the pulpit. When you build a fire in the church kitchen it often, if not altogether, puts out the fire in the pulpit. Ice cream chills the fervor of spiritual life.

The early Christians were not cooking in the supper-room the day the Holy Ghost came; they were praying in the upper room. They were not waiting on tables; they were waiting on God. They were not waiting for the fire from the stove, but for the fire from above. They were detained by the command of God, and not entertained by the cunning of men. They were all filled with the Holy Ghost, not stuffed with a stew or a roast.

O! I would like the cooking squad to put out less gravy, and more grace; less soup and more salvation; less ham and sham and more heaven; less pie and more piety; to have less use for the cook and more use for the Book.

## A PROVEN PRESCRIPTION

"We know that we are of the truth,"  
1 John 3:19.

WHILE walking along one day a bishop was overtaken by a prominent physician, who offered him a seat in his car. The physician was well known as an unbeliever, and was surprised when the bishop spoke to him about his soul. He said:—

"Bishop, I am surprised that a man of your intelligence believes in such an old fable as the Gospel."

Then the bishop answered:

"Doctor, suppose years ago someone had recommended to you a prescription for pulmonary consumption, and you had procured the medicine, and had taken it according to direction, and had been cured of that terrible disease. What would you say of the man who would not try your prescription?"

"I should say that he was a fool," replied the physician.

"Of course," said the bishop. "Well, twenty-five years ago I tried the power of God's grace, and it made a man of me. All these years I have preached that Jesus is able to save, and I have never known it to fail."

All the spleen of modern infidelity and the scientific criticism of high-brows cannot disprove that which we, in our lives, have discovered to be fact. The admitted cleansing of one soul by the precious Blood of Jesus nullifies the contention of an army of anti-Christians.

### RUINATION RAILROAD

QUICK ROUTE TO HELL!!

Many Miles and much time saved by this Line.

### TERRIFIC SCENERY

Through Dismal Swamp,  
Delirium Tremens,  
Hangman's Gorge, etc.

Reaching the Valley of the Shadow of Death  
at MIDNIGHT, plunging its passengers

### INTO ETERNAL DEATH

### MAIN DEPOT

Corner Unbelief and Disobedience Streets

SPECIALS from Ingersol Park, Dime Novel Avenue, Theatre Street, Blasphemer's Hall, Smoker's Furnace, Bar-Room Square.

LIGHTNING TRAIN from Suicide Avenue.

### EXTRA TRAINS ON SUNDAY

This Railroad connects at Libertine Landing  
With all night boats to Perdition.

### FARE: THY SOUL

"THE WICKED SHALL BE TURNED INTO  
HELL."—Bible.

PRINCE OF DARKNESS, President



# CAN

# 57 Y

GOD built Him a continent untold. He carpeted it with thundering mountains and traced it with deep shadowed forests. Then He called unto people—the bravest among them. He hope. The glow of adventure was the vigor of victory. On the prayers of men, out of peoples—Scotch, English, Irish—God fashioned a nation in love and the world knows it to-day. Happy the man who may be.

But it was not always thus. know it to-day, was born of more or less intensely for nine been refining fire, and in year of our Lord, 1924, we say that the dross of racism, mosity, petty prejudice, and gun difficulty, have been co-ed and lost in a paramount for a united and purified Canada. To-day the Dominion of Canada no mere experiment. Side by with the leading nations of hemispheres she proudly stands and is creditably making contributions to the world.

On July 1st, 1924, it was fifty-seven years since Upper and Lower Canada, New Brunswick and Nova Scotia united on the Dominion of Canada under a federal system. Four distinct and traceable influences worked bring about the enactment of British North America Act, the Imperial Parliament in Two of these influences worked in Canada, the first opened in the United Provinces, and second in the Maritime Provinces. The third influence was from Westminster, and the fourth American.

Canadian historians credit Englishman by the name of confederate of a great Canadian in 1867. The Colonel's dream the war-torn days of 1783, which germinated a nation might dwell in peace.

The influence of the Union bearing on the final drive federal system, the union of Southern Republic augured a fair prospect in Canada. Fanned by some of England's live topic for discussion in

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KNNESS, President

## CANADA'S BIRTHDAY

## 57 YEARS OF CONFEDERATION

**G**OD built Him a continent of glory and filled it with treasures untold. He carpeted it with soft-rolling prairies and pillared it with thundering mountains. He studded it with perennial fountains and traced it with long winding streams. He graced it with deep shadowed forests and filled them with song.

Then He called unto peoples of the old world, and summoned the harvest among them. They came, each bearing a gift and a hope. The glow of adventure was in their eyes, and in their souls was the vigor of victory. Out of the longings of human hearts and the prayers of men, out of the wealth of this diversified mass of peoples—Scotch, English, Irish, Welsh, French, German, Icelandic—God fashioned a nation in love, blessed it with a purpose sublime—and the world knows it to-day as Canada, the Land of the Maple! Happy the man who may boast of citizenship 'neath its emblem!

But it was not always thus, for the Dominion of Canada, as we know it to-day, was born of the fires of conflict that have flamed more or less intensely for nigh on two centuries. Thank God, it has been refining fire, and in this year of our Lord, 1924, we may say that the dross of racial animosity, petty prejudice, and bi-lingual difficulty, have been consumed and lost in a paramount desire for a united and purified Canada. To-day the Dominion of Canada is no mere experiment. Side by side with the leading nations of both hemispheres she proudly takes her stand and is creditably making her contributions to the world.

On July 1st, 1924, it will be fifty-seven years since Upper and Lower Canada, New Brunswick and Nova Scotia united as the Dominion of Canada under a federal system. Four distinct and easily traceable influences worked to bring about the enactment of the British North America Act—the constitution of the Dominion—by the Imperial Parliament in 1867. Two of these influences were at work in Canada, the first operating in the United Provinces, and the second in the Maritime territory. The third influence was potent at Westminster, and the fourth was American.

Canadian historians credit an Englishman by the name of Colonel Moore as being the first to conceive of a great Canadian Confederation such as came into being in 1867. The Colonel's dream was, considered a bit empyrean in the war-torn days of 1783, yet proved to be a seed-suggestion from which germinated a national tree, under which many nationalities might dwell in peace.

The influence of the United States of America had no mean bearing on the final drive for Confederation. The success of the federal system, the union of States, interests, ambitions, etc., in the Southern Republic augured well for the success of a somewhat similar project in Canada. Furthermore, Confederation was strongly urged by some of England's most sagacious statesmen and was a live topic for discussion in Parliament for a number of years.

Let it also be remembered that previous to 1840, what was known as Upper and Lower Canada (approximately Quebec and Ontario) were separate territories, with government headquarters at Quebec City and Toronto, respectively. Both governments were poorly systematized. Educational advantages were almost nil. Fraud, patronage, and greed swayed the bulk of administrators. It was in 1840, largely owing to the investigation and report of Lord Durham, that these two Provinces were united by Act of the British Parliament. The union worked out to the advantage of both Provinces,

and resulted in a more widespread propaganda advocating union with the Maritime Provinces and British Columbia.

Thus it came about that in June, 1864, the legislatures of Nova Scotia, New Brunswick and Prince Edward Island passed resolutions authorizing their governments to send representatives to a convention to be held at Charlottetown the following September. The United Provinces also sent a delegation urging Confederation, and they were cordially received.

A second convention was later held at Quebec, when Newfoundland was represented. However, the Sea-girt Isle and Prince Edward Island withdrew from negotiations, and the United Provinces, Nova Scotia, and New Brunswick embodied their resolutions into The British North America Act, which was passed by Imperial Parliament, received royal assent on March 29th, 1867, and on the following July 1st the Dominion of Canada officially came into existence to take her place among the peace-loving nations of the world.

After the settlement of Riel's Rebellion, Manitoba entered the Confederation in 1871. British Columbia quickly followed Manitoba's lead, but the territories lying between, though forming part of the Dominion, were without Provincial autonomy until 1905.

It is difficult, in view of the buoyancy and prosperity which have followed Confederation, to imagine the hesitation and suspicion which marked the Dominion's early history. But, under the blessing of God, and through the self-sacrificing service and astute statecraft of such men as Sir John A. MacDonald, Sir Chas. Tupper, and others, the union, begun as a bond on paper, has developed into a great Dominion with vast visible wealth, international ambitions, and exalted ideals.

Now Canada's day has dawned. The tide of immigration steadily rises. Railways span the erst-while uninhabited prairies. Canals people with argosies have evolved over night. Agriculture, industries, mining, populous cities, all are flourishing. The magic expansion has been Dominion-wide, and the first half century of its existence closed seven years ago with wealth, prosperity, and hopes that more than justify the most far-seeing of the Fathers of Confederation.

On July 1st, the 57th birthday of our fair Dominion, let every citizen pay the tribute of loving memory to those venerable "Fathers," whose unselfish service and prophetic vision made union possible. And shall we not, as did they, lay our lives upon the altar of posterity that the Canada of our sons and daughters shall not perish from the face of the earth?

It will not surprise the student of nineteenth century religious movements that this vast territory, with its ever increasing population, appeared a fertile field for the sowing of Gospel seed. Consequently, just fifteen years after Confederation, the Dominion was invaded by The Salvation Army. A certain Joe Ludgate and Colonel Addie (U.S.A.), first unfurled the Yellow, Red and Blue, when opening services were conducted in London, Ont.

The efforts of the pioneers to secure an indoor congregation met with abject failure for a time, although tremendous crowds gathered to listen to the Open-air preachers. This aloofness, however, disappeared immediately the first notable convert was registered. After that rapid strides were made. The Movement expanded, neighboring towns were bombarded, and to-day, after forty-two years of aggression, The Salvation Army is an admitted evangelical force.

## "O CANADA"

**L**ORD of the lands, beneath Thy bending skies,  
On field and flood, where'er our banner flies,  
Thy people lift their hearts to Thee,  
Their grateful voices raise:  
May our Dominion ever be  
A temple to Thy praise.  
Thy will alone let all enthroned:  
Lord of the lands, make Canada Thine own.

Almighty Love, by Thy mysterious power,  
In wisdom guide, with faith and freedom dower;  
Be ours a nation evermore,  
That no oppression blights,  
Where justice rules from shore to shore,  
From lakes to Northern Lights.  
May love alone for wrong atone;  
Lord of the lands, make Canada Thine own.

Lord of the worlds, with strong eternal hand  
Hold us in honor, truth, and self-command;  
The loyal heart, the constant mind,  
The courage to be true,  
Our wide-extending Empire bind,  
And all the earth renew.  
Thy name be known through every zone;  
Lord of the worlds, make all the lands Thine own.



"THE FLAG THAT GUIDES POOR SINNERS ON THE WAY"

## UNDER ONE FLAG

## A LETTER FROM KNOWN MISSIONARY

STAFF-CAPTAIN (MRS.) DAISY THORNE  
WRITES OF THE JOY IN SERVICE FOR  
OTHERS

WHAT a prosaic topic to be sure—one's self! Especially when that particular "self" is so remarkably human, commonplace and ordinary, bulging neither with efficiency nor success, but simply a plodding, every-day Salvation Army Missionary Officer.

I distinctly recall asking my music teacher to teach me Chopin's Funeral March. I was then about fifteen years of age. He unhesitatingly refused. I was disappointed. He explained that hearts must be in unison with the theme to effectively convey the author's intentions regarding it. The whole soul must be thrown with intensity of feeling into such an oration, though musical. Of this he considered me—rightly so, I now admit—incapable.

How many times since have I meditated upon this incident, and have wondered whether my soul has been tuned sufficiently to fit me to manipulate. If but a few of the ivories, which form the massive keyboard of service in the Missionary Field.

The privilege of Missionary service is mine. Oh, how I value it! From childhood I desired to place my life at His disposal for this work. I worked, studied, prayed, thought and hoped, all with this goal in view. I could not tell anyone of my hopes, for my frail body made their realization a seeming impossibility. God has been at great pains to prepare me for my life's work. For nine years I worked in a London firm, the only Salvationist among two thousand other workers. Then came Officership, but Missionary service still seemed a great way off. For seven years, in Canada and in Newfoundland, still praying, preparing, still with my heart ever turning toward the East—I worked on. Then the greater privilege came! Nearly ten years have rolled by since then, but the wonder of it has never ceased. Daily my prayer is that I may have a true conception of the honor, as well as of the responsibility, of being permitted to represent Jesus to the Christless crowds of India. The magnitude of the privilege grows upon me daily, as does my utter unworthiness and need of Divine support.

The joy of service! The reality, the depth, the soundness, the satisfaction of it defies my best efforts at description. How I love that little insight into the humanity of Jesus, which is given us in the Scriptures, where it says: "Who for the joy that was set before Him, endured the cross." Calvary was all suffering, but the joy followed. We, too, such have our Calvary, where our hearts must necessarily bleed and break—but the outcome is invariably joy, the joy of service. How real it becomes! All fruitful service for Jesus Christ would

appear to have its origin in suffering. I remember on one occasion being asked to raid the "bad" quarters of a certain Indian city. I was the only woman Salvationist in the city. Such work was new to me, and I was sick with shivering over the loss of my little one, just a few weeks before. My husband, always sympathetic and understanding, proposed a visit that day to fix up the grave of my little one. During our last few moments there, he cautiously mentioned "other mothers' daughters." I saw it all in a flash, and decided there and then that no effort, as far as I was concerned, should be too much to save them. And so it happened, that every morning on my way to my new sphere of labor, I called in at the cemetery, which was on the main road and quite near, and by that wee grave, craved strength and wisdom to win those "other mothers' daughters" for Him. Thus was my own heart blessed, my sorrow lightened, and of the outcome



Staff-Captain (Mrs.) D. Thorne

of the labor put in, well, eternity will make its own revelations. So has it been all through. A darker hour than that, which left me from the human standpoint—alone, has come since then, and though my heart has often been bleeding and sorrowful as I stepped out to serve, though there is still much I fail to fully understand yet, with the joys of service constantly unfolding themselves, I am content, even happy, to await His revealing.

## JAMAICA

Field Sessions Conducted by Commissioner and Mrs. Bullard—One Hundred and Forty-four Seekers.

STRIKING scenes were witnessed at the public Meetings, conducted by Commissioner and Mrs. Bullard, at Kingston, in connection with the Jamaican Field Sessions. For the final gathering, a Half-Night of Prayer, the Central Hall was crowded, and the power of God was felt in such a manner that before the close 114 men and women had knelt at the Mercy Seat. The Holiness Meeting yielded yet another twenty-two seekers. The Soldiers' gathering thirty-four, while at the United Musical Festival another twenty-five came to God.

The Commissioner, who, with Mrs. Bullard, was accorded an enthusiastic reception by comrades gathered from all parts of the West Indies, spoke on matters affecting the advancement and consolidation of the work in the Territory. From all parts, he said, they were receiving reports of victory. The Siege of Souls just finished had been highly successful and had given them a splendid start for the year. Attention was being paid to the great and growing need for new buildings in Jamaica.

## TRUE LIGHT

Conversion of a Man Who Had Not Spoken for Years

COLONEL Jaya Veer (Ewens), Calcutta, reports a remarkable case of conversion in that city. "Several months ago," says the Colonel, "with Mrs. Ewens, I represented The Army at the Brahma-Senaj in connection with a great united gathering, at which people from many religious organizations were present. Amongst the representatives were three Swamis belonging to one of the reformed Hindu parties. It was explained that one of the three had made a vow of silence, and had not spoken for several years. Imagine our surprise when, some days later, this silent Swami came into the Central Hall, where a Salvation Meeting was in progress, listened to what was given, led the way to the silent form. There the true light broke in upon him, and he prayed for deliverance. On account of the fact that he had not spoken for so long it was scarcely possible to converse with him. He stated, however, that he had come to The Army because of a vision he had received of Jesus as the only Saviour of the world. Our Comrade, who is a well-educated Bengalee, with relatives holding important government positions, has taken a bold stand for Christ, and has offered himself for Officership.

## CALL TO PRAYER

Vessels Sounded on an Express Locomotive Near Penitentiary as Result of an Army Meeting

PRISONERS of the penitentiary at Raleigh, N.C., are called to prayer twice daily by the strident shrieks of a locomotive whistle on the Seaboard express.

The plan was put into effect a short time ago, in a Meeting that was conducted by Major William Halpin, the Territorial Prison Secretary.

The Major had finished his Salvation address and urged the men to accept Christ and begin life anew. In response to the appeal many hands were raised and prayers said for the forgiveness of sins.

And all were in the spirit when called upon to sing, "Oh, happy day, that fixed my choice." Eagerly the crowd took up the song. Its stirring notes shutting out the drabness of the cold prison walls.

"Sing it again," urged one of the guards. It was sung again, and yet again, each time with greater fervor. At last the Major turned to the engineer, who had accompanied him to the Meeting, and asked if he wouldn't help in keeping up the spirit of the song.

"What would you like to have me do?" asked the engineer. "Blow it out on my whistle as I go by?"

"Just the thing," replied the Major. "Will you do it?"

The engineer would. And he kept his word.

## BREVITIES

COMMISSIONER and Mrs. Booth Tucker are leading a vigorous campaign at the Regent Hall Corps, London. The first four days resulted in fifty-nine seekers, the majority of whom were men.

Major and Mrs. Booth recently left some fruitful Young People's Councils at Hanley, at which four hundred were present. Sixty-three offered themselves as Candidates and there were one hundred and sixteen seekers.

The Lytton Industrial Farm Boys Band of the Salvation Army, in the U.S.A., was awarded a beautiful silver cup as first prize for being the best band in the "Boys' Week" parade, held at San Francisco.

A party of musical Salvationists from the Chinese Headquarters in Peking, recently visited the Yen Ching College and gave a Musical Meeting, under the leadership of Adjutant Sansom. About four hundred students were present.

During her recent Motor Campaign, Commander Eva Booth, by invitation, attended and addressed a gathering of the Quadrennial Methodist Episcopal Conference. For this conference eight hundred and fifty delegates had gathered from fifty-two countries, and it is said that practically every leading Methodist bishop throughout the world was present.

Captain and Mrs. J. C. Escott, of China, have recently been appointed to Peking Central Corps.

Captain and Mrs. Hammond, West African Officers, during the voyage homeward from England, conducted Meetings on board ship, which resulted in twenty-eight converts.

The New York "War Cry" circulation has reached the total of 106,641 copies weekly.

One hundred and twenty patients were admitted to The Army's Hospital in New York City during the last four months.

## DIVISIONAL GATHERING

OFFICERS' COUNCIL A TIME OF INSPIRATION—CORPS ACTIVITIES REVIEWED—ENJOYABLE AND WELL-CONCEIVED PROGRAM

THE Annual Self-Denial Ingathering for the St. John Division was conducted in St. John on Monday, June 24th.

As early as Saturday a number of Officers put in their appearance, and the city Corps enjoyed Specials over the week-end. Mrs. Commandant Higdon and Captain Steves were at No. 111 Corps; Captain Lowe and Lieutenant Taylor were at No. 112 Corps; Captain Harris, Lieutenant Corpe, and the Men's Social Staff were at No. 114; Ensign and Mrs. Boulton at No. 1 Corps with the Divisional Staff at night. It was a splendid day in Army circles for St. John.

On Monday, at the Officers' Council, almost every Corps in the Division was represented. The Council was a time of inspiration, and every Officer gave testimony to a bright experience. The addresses of Mrs. Major Burrows and Mrs. Staff Captain Ritchie were very helpful. Reports given by the Major and the Senior and Young People's Work in the Division were very encouraging to the Officers who have worked so nobly during the past year. The Major then dealt with the Self-Denial Effort, following this with a short Bible address. A splendid repast, prepared by Sister Mrs. Sharp and the Home League members, was enjoyed.

At night a running Open-air was conducted, and at 8 p.m. the No. 1 Citadel was packed in its utmost capacity to hear the results of the Effort and to enjoy the splendid program arranged by Staff-Captain and Mrs. Ritchie. The Divisional total, announced as \$18,650, was received with a very hearty expression of enthusiasm and gratitude. The closing item, "The Queen of the Earth," given by twenty-eight young ladies, was well presented and made a profound impression on the large audience, making a fitting finale for the Self-Denial Ingathering.

## UNITED FOR SERVICE

Captains MacMillan and Mason Married by Lieut.-Colonel Adby

THE St. Thomas Citadel was the scene of a wedding on Wednesday, June 4th, when Captain Henry MacMillan was united in marriage to Captain Charlotte Mason by Lieut.-Colonel Adby. Lieut. Alex. MacMillan supported his brother, while Captain Agnes Gardner, of Toronto, was the bridesmaid.

Brigadier DesBrisay spoke of the good service rendered by the bride in various Hospitals, and Captain Gardner stated that she had been brought in touch with The Army by Captain Mason.

Both Captain and Mrs. MacMillan, following the ceremony, testified to the joy in God's service and of their determination to follow all the way.

Brigadier and Mrs. Spooner, with a number of Officers, were present from London. A banquet was held in the Y.M.C.A.

## PROMOTED TO GLORY

BANDSMAN GEORGE LEITCH, DARTMOUTH

WE announce, with deep regret, the death of Bandsman George Leitch. After a patiently endured illness, he passed over the River to that Beautiful Land where tears and sorrow are no more. He will be missed in the Corps where he worked so diligently. He was always cheerful, and possessed a lovable character, and was ever faithful in his service.



Commissioner and Mrs. Eadie and a portion of the first Troop of Japanese Life-Saving Guards.



June 28th, 1924

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Major and Mrs. Booth recently led some fruitful Young People's Councils at Hanley, at which four hundred were present. Sixty-three offered themselves as candidates and there were one hundred and sixteen seekers.

The Lytton Industrial Farm Boys' Band of the Salvation Army, in the U.S.A., was awarded a beautiful silver cup as first prize for being the best Band in the "Boys' Week" parade, held at San Francisco.

A party of musical Salvationists from the Chinese Headquarters in Peking, recently visited the Yen Ching College and gave a Musical Meeting, under the leadership of Adjutant Sanson. About four hundred students were present.

During her recent Motor Campaign, Commander Eva Booth, by invitation, attended and addressed a gathering of the Quadrennial Methodist Episcopal Conference. For this conference eight hundred and fifty delegates had gathered from fifty-two countries, and it is said that practically every leading Methodist bishop throughout the world was present.

Captain and Mrs. J. C. Eccott, of China, have recently been appointed to Peking Central Corps.

Captain and Mrs. Hammond, West African Officers, during the voyage homeward from England, conducted Meetings on board ship, which resulted in twenty-eight converts.

The New York "War Cry" circulation has reached the total of 106,641 copies weekly.

One hundred and twenty patients were admitted to The Army's Hospital in New York City during the last four months.

June 28th, 1924

THE WAR CRY

5

## DIVISIONAL INGATHERING

OFFICERS' COUNCIL A TIME OF INSPIRATION—CORPS ACTIVITIES REVIEWED—ENJOYABLE AND WELL-CONCEIVED PROGRAM

THE Annual Self-Denial Ingathering for the St. John Division was conducted in St. John on Monday, June 24th.

As early as Saturday a number of Officers put in their appearance, and the city Corps enjoyed Specials over the week-end. Mrs. Commandant Higdon and Captain Steeves were at No. 111. Corps; Captain Lowe and Lieutenant Taylor were at No. 11. Corps; Captain Harris, Lieutenant Harlas and the Men's Social Staff were at No. 14; Ensign and Mrs. Boulton at No. 1. Corps with the Divisional Staff at night. It was a splendid day in Army circles for St. John.

On Monday, at the Officers' Council, almost every Corps in the Division was represented. The Council was a time of inspiration, and every Officer gave testimony to a bright experience. The addresses of Mrs. Major Burrows and Mrs. Staff Captain Ritchie were very helpful. Reports given by the Major and the Staff-Captain on the standing of the Senior and Young People's Work in the Division were very encouraging to the Officers who have worked so nobly during the past year. The Major then dealt with the Self-Denial Effort, following this with a short Bible address. A splendid repast, prepared by Sister Mrs. Sharp and the Home League members, was enjoyed.

At night a rousing Open-air was conducted, and at 8 p.m. the No. 1. Citadel was packed to its utmost capacity to hear the results of the Effort and to enjoy the splendid program arranged by Staff-Captain and Mrs. Ritchie. The Divisional total, announced as \$13,030, was received with a very hearty expression of enthusiasm and gratitude. The closing item, "The Queen of the Earth," given by twenty-eight young ladies, was well presented and made a profound impression on the large audience, making a fitting finale for the Self-Denial Ingathering.

## UNITED FOR SERVICE

Captains MacMillan and Mason Married by Lieut.-Colonel Adby

THE St. Thomas Citadel was the scene of a wedding on Wednesday, June 4th, when Captain Henry MacMillan was united in marriage to Captain Charlotte Mason by Lieut.-Colonel Adby. Lieut. Alex. MacMillan supported his brother, while Captain Agnes Gardner, of Toronto, was the bridesmaid.

Brigadier DesBrisay spoke of the good service rendered by the bride in various Hospitals, and Captain Gardner stated that she had been brought in touch with The Army by Captain Blason.

Both Captain and Mrs. MacMillan, following the ceremony, testified in the joy in God's service and of their determination to follow all the way.

Brigadier and Mrs. McAmmond, Adjutant and Mrs. Spooner, with a number of Officers, were present from London. A banquet was held in the T.S.C.A.

## PROMOTED TO GLORY

BANDSMAN GEORGE LEITCH, DARTMOUTH

WE announce, with deep regret, the death of Bandman George Leitch. After a patiently endured illness, he passed over the River to that Beautiful Land where tears and sorrow are no more. He will be missed in the Corps where he worked so diligently. He was always cheerful, and possessed a lovable character, and was ever faithful in his service.

# OUR ACADEMY OF WORTHIES

## THE GENIAL COMMANDANT COY

THIRTY-TWO years ago Commandant Coy was converted. Standing in the centre of a group of drunken associates, he was

singing a popular air, much to the delight of his hilarious audience. Suddenly the young entertainer was confronted by a venerable gentleman, whose face revealed the discomfiture and disappointment he felt at the proceedings, and his few striking words of counsel touched the young man and halted the fun-making. Coy followed his "arrest" from the saloon, moved by a powerful conviction.

His surrender to the call of the Cross, after eight weeks of intense struggle, was complete, and he rapidly developed into an aggressive addition to the Sarnia Corps, from which he entered the work. As Commanding Officer of many Corps, he proved himself to be able and far-seeing, and in the places where he was in charge he left numbers of friends, not only among his own people, who looked up to him as an efficient leader, but in outside circles where he commanded respect for his geniality and uprightness in all his dealings.

In all the Commandant's labors, he has been most ably seconded by Mrs. Coy whom he married in 1897. She has splendidly partnered him in all his toil, and nobly shouldered the burdens associated with a Field Officer's work. Incidentally Mrs. Coy was recently presented with the Medal of the Long Service Order.

Genial in appearance and manner, the Commandant is one of those invariably jovial characters whom to meet is to enjoy. His high-heartedness, however, is finely balanced by a severity that completely forbids trifling.

At present the Commandant is engaged in special work on Territorial Headquarters.

## BROTHER JACOB SMITH LONDON I.

THIS Brother claims that he was the first to be enrolled as a Salvation Army Soldier in Canada.

Converted as a young man in the church, he was amongst those affected by a division among the members because of Holiness teaching. As he was one day walking along one of London's streets, feeling disconsolate, he came across Jack Addie (now Colonel Addie of U.S.A.) and Joe Ludgate (afterward Officer in charge of the London Corps) holding an Open-air Meeting. Addie, with whom he was familiar, shouted to him, "Come on, Jacob, you're just the man we want!" He joined them, and has been a Salvationist ever since.

Our Comrade recalls seeing the first Army convert. It was in the old skating rink in the Forest City. As the man knelt in the sawdust a

rowdy shoved him over, but the man rose again, prayed through, and witnessed in a triumphant victory. Another man made an effort to enter a private "Roll Call," or Soldiers' Meeting, and when resisted displayed a bottle of whisky which he promptly smashed on the curb. This act was sufficient to warrant his admission to the Meeting.

The opposition in those days was very bitter. Officials and citizens combined to make the Int of Salvationists as unbearable as possible. Brother Smith was in court at the first trial of women Officers in London, when Judge Lawson passed a sentence of ten dollars fine or ten days' imprisonment. The offence was for heating a drum. One of the Officers answered, "We have none of the Lord's money to waste on fines, so we will go to Jail." They spent the term in Jail, and then continued with their Open-air Meetings and drum-beating.

Our Comrade was warned on one occasion that he would be come crippled with rheumatism if he persisted in kneeling in the mud. He then weighed 135 pounds; to-day he weighs 202. He still works actively in the Corps and at his business, and his long and varied career, with its hardships and difficulties, has served to beautify and strengthen his character, and has given him an experience rich in a knowledge of the love of God.

## ENVOY WILLIAM JONES, HAMILTON I.

WILLIAM Jones spent his early days in Bristol, England. At the age of fourteen he thought he was too big for Sunday School, and becoming entangled in bad company he learned to smoke and drink. When nineteen years of age he entered the matrimonial ring, but this solemn and responsible event failed to change him, for he became a great drunkard.

In 1913 our Comrade of to-day made an effort to escape from his old companions whom he perceived would be the cause of his complete ruin, and he emigrated to Canada. Unfortunately, however, insatiable thirst led him from bad to worse, and the company he fell in with was even more vile.

After a particularly wild "spree" lasting for two weeks, he returned home and vented his drunken wrath on his wife and family whom he abused and turned out into the street. About midnight he went to let them in and was confronted by the police who escorted him to jail. The charge he had to face was for being drunk and disorderly, using obscene language and turning his family out of doors. For this he was sentenced to

thirty-one days' imprisonment, and was told that had it not been for his wife's pleading he would have got from four to six months. The following Thursday some League of Mercy Sisters, from Hamilton I. Corps, held a Meeting in the Jail, and their burning words of love, and forgiveness, and about Heaven penetrated into his drink-so dazed brain and hopeless, despairing soul, and among the 50 or 60 men who attended the Meeting he alone raised his hand signifying his desire for prayer.

In his cell, later, he prayed, "If Thou wilt make me a better man, and forgive me for the past, I will serve Thee the rest of my days." The light of the setting sun, which shone through the cell-window, was as a shadow in comparison to the light which now shone in his soul. He was transfigured. Even the turnkeys noted the change. He wrote to his wife pleading for her forgiveness and for that of the family. This was readily granted, and in reply this good wife wrote, saying: "If you have been converted, Bill, I hope you will come out in your true colors."

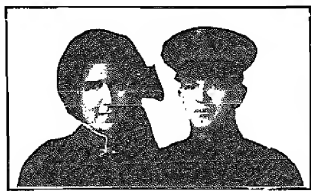
On his release he took the first available opportunity of witnessing to his wonderful transformation. He claimed the Second Blessing in one of Staff-Captain Kendall's Meetings, and through the years which have intervened he has earned the respect of all, and has been entrusted with various positions, which he fills creditably.



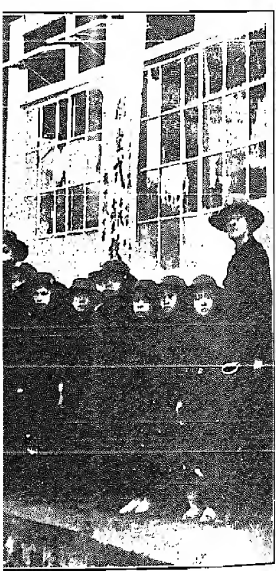
## WANTED

THE EDITOR will be glad to receive character sketches and photographs for this feature page. It should be clearly understood, however, that information sent must bear the signature of the Commanding Officer of the Corps with which the person concerned is associated, and that photographs should be clear and thus suitable for reproduction.

We are anxious to give prominence to Comrades who have merited such by quality of character and loyalty to The Flag, and we call upon Officers and correspondents to aid us in this connection.



Color Sergeant and Mrs. Smith, of St. Catharines Corps. First class "War Cry" Sellers and Self-Denial Collectors



Mr. and Mrs. Eadie and a portion of the top of Japanese Life-Saving Guards.



**YOU SHOULD READ**

## COMMISSIONER LAWLEY

THE songs of Commissioner Lawley are precious and famous, and they have become an important part of the Salvation Soldier's armory and shield.

Since literary capacity is popularly supposed to depend upon personal scholarship, it is instructive to note that, when Lawley became an Evangelist, he "could scarcely fill in the required meagre forms of his candidature." Observe further that "years later, when his poetic soul found expression in original verse, his faulty spelling resulted in queer rhymes, which the editors were happy to correct because of the native rhythm and living ideas expressed." Lawley, we learn, was at no time "able to give himself to education in a methodical way," and he never received a lesson in composition. This, it seems, was his first jingle:

The Devil is a sly old fox,  
If I had him here I'd put him in a box;  
I'd lock the box and lose the key,  
And drop the box in the deep, deep sea.

Glory, Hallelujah!

His rate of mature output conformed to no rule. Sometimes the words sprang faster than he could write them down. Over certain of his songs he labored long, wrestling and praying; even so, the unfinished performance might have to be aside unfinished for years. "Then one day the missing line or verse would be given."

On a certain occasion the Founder had been stirring his congregations on the subject of heart religion—"Oh, for hearts that burn with love to God! Oh, for hearts that ache for the sins of the people!" Lawley meditated on that theme, and one night, in his Clapton Quarters, he produced, "Wanted, Hearts Baptized with Fire."

Some of Lawley's songs were doubly suggested by the Founder—that is to say, the Founder first provided the central idea in one of his discourses and afterwards asked Lawley to embody the idea in a song. Thus "Have you seen the Crucified?" came of a missionary appeal by the old General in Holland, the verses being composed "in the train on the homeward journey." An address and a request also were similarly responsible for "Hark, hear the Saviour knocking!" Mrs. Carpenter is able to supply an interesting note: "The Commissioner told me, 'This is one of the songs of which God said to me, 'Here you are, Lawley,' and I had only to write it down.'"

Oh, happy, happy day,  
When old things passed away.

was written on the Trans-Siberian Railway. "No Night Thoro," was written in the land of the midnight sun; the unending day having deeply impressed the Commissioner.

COMMISSIONER LAWLEY. By Mrs. Colonel Carpenter. Price \$1.00. With frontispiece portrait. Can be secured from the Trade Department, 20 Albert Street, Toronto, Ont.

## OUR WEEKLY SERMONETTE

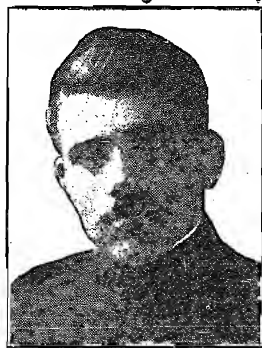
# "Be Shod with Sandals"

BY ENSIGN SIDNEY LARMAN, ORILLIA

IN the Master's command, "Be shod with sandals," we find much food for thought. In the first place I submit that:

### 1.—WE FIND AN APPEAL FOR SIMPLICITY

There were three classes of people in Palestine: the slaves who went bare-footed; the rich who wore elaborate shoes; and the working class who wore sandals, which are simple, serviceable, and strong. There was, therefore, something definite and significant about the Master's words, "Be shod with sandals." He stressed the utility and nobility of simplicity. Now the line of simplicity is invariably the line of strength. Bunyon's books survive because the vocabulary used is that of the common people. Several pages do not contain a single word of more than two syllables. The simplest language is the strongest, and the simplest lives are the strongest. We are told to avoid the vulgarities of the slave market on the one hand and undue affectations on the other. All through the ages the pendulum of ecclesiastical fashion has swung



between bare feet and golden slippers. One time the church gloried in her poverty, her followers wore no shoes, dressed in rags, and so on. Then the scene changed. The church gloried in her wealth; the world paid tribute to the Popes, Rome rolled in riches, and her proud Bishop, Innocent the Fourth, said that never again need the church lament that silver and gold had she none. Neither spectacle is an edifying one. Jesus said, "Let your moderation be known unto all men."

### 2.—IT IS OUR DUTY TO CONSERVE BOTH THE DIGNITY AND MODESTY OF HOLY THINGS

A certain offense in ancient laws was to be punished by the deprivation of dignity. "Thou shalt loose his shoe from off his feet, and his name shall be called in Israel, the house of him that hath his shoe loosed." Those who have read the dramatic story in the Book of Ruth know the bitterness of that reproach. The man whose shoes were publicly removed was like an officer de-ranked in the sight of the whole regiment. He became the subject of derision and contempt. Better to wear sandals and be respected than to wear golden slippers and provoke disgust. But we must sound a deeper depth. "Be shod with sandals," said the Master.

### 3.—SANDALS ARE EASILY SLIPPED OFF AND PUT ON

Be ready at any moment to bare the feet for a revelation. Moses, at the Burning Bush was ordered to bare his feet for a revelation. The place of revelation is a Holy place. Be shod with sandals so that the moment the vision comes, you may be ready accordingly to welcome it. We have too great a tendency to lace up our shoes and say good-bye to the place of the open vision. The light having gone out of the eye, the ring of passion out of the voice, the ashes are black at the altar of the soul, the altar on which the sacred fires once blazed. Ready for the Revelation, yes, and—Ready for the Road. Sandals are easily slipped on. Be ready, therefore, to slip them off for the open vision, and then to put them on for the road.

The crest of a certain Missionary Society is a picture of an ox between an altar and a plow, whilst underneath the symbols are the words, "Ready for either." The ox is ready for service in the field or for sacrifice in the temple. The true soldier of Christ must be ready at any moment to hurry forth to minister to the broken-hearted, or to share the burden of those whose load is greater than they can bare. "Be shod with sandals," so that, whether the revelation or the road shall call, you are ready for either. Wear the sandals and they will keep you in touch with two worlds. The Christian who is wise enough to wear sandals will be of service to Him who has hidden us "Be shod with sandals."

The fields are already white unto Harvest. A buzzard flies over the landscape with its millions of flowers shedding their fragrance, but the buzzard does not see them. All he sees is a decayed carcass, but he is not to blame. He only sees a buzzard. Blucher looked at a city and said, "What a city to plunder!" Christ looked at a city and wept, and said in substance, "What a city to save!" The difference was in the men and their revelation. If your vision is not clean and clear, take off the shoes, seek a revelation of the Father's will, then put on the sandals and go out and do His bidding.



**SPARE A MINUTE?**

## BE THANKFUL

I DO not know anything that is more acceptable to your Heavenly Father, more pleasing to your fellow-men, or more promotive of your own peace and usefulness, than a thankful spirit. Ingratitude is hateful to God and men. Beware of it.

Keep a sharp lookout for the pleasant things that happen as well as the unpleasant. Count them up, and you will find that the agreeable experiences will far outnumber the disagreeable ones. And if you could weigh the providential dealings of God, the agreeables would outweigh the others a million times.

Practise the habit of giving expression to the thanks you feel. You never reckon to receive favors from strangers or friends without some acknowledgment. If the occasional gifts of your fellow men are considered worthy of acknowledgment, how much more are the precious things which, with ceaseless flow, are poured into your hearts and homes by your Heavenly Father, deserving of some expression of gratitude?

Recognize the Hand of God in all that happens to you. Jesus Christ teaches that if you Heavenly Father will not allow an insignificant little sparrow to fall to the ground, or a lily of the field to fade and die, will He not preserve and care for you, His dear children, who love His name and do His will.

At your table, when you eat and drink, bless God for His loving remembrance. On your knees, in your family, thank Him for home mercies. In the morning, in your chamber, praise Jehovah for the blessings of the night; and in the evening thank Him for His guidance and care through the day. In the hall, from the depths of your heart, acknowledge His dying love, and bless and praise His holy name.

Oh, let your lips help the creation and growth of a thankful spirit! Let hallelujahs and glory and praises and songs be ever going up from your soul to the Author and Giver of all the mercies you enjoy.—The Founder.

## BULLETS

It is man's work to repent.

True humility is the test of greatness.

Fix your gaze on Jesus—and you will reflect His glory.

Friendship with Jesus Christ is based upon obedience.

Character is the meaning of Pentecost, not ecstatic moods.

God never leads us to do anything that is contrary to His written Word.

One of the most essential habits of the believer is regular and systematic reading of the Word of God.

## WESTER WHISPERS

COMMISSIONER and Mrs. H led some inspiring gathering at Winnipeg Citadel on Sunday, 1st. Colonel and Mrs. Knott and Mrs. Dickerson, new arrivals in the Territory, were present and assisted.

The annual spring clean-up which engaged the attention of housewives in Winnipeg for the past few weeks, brought glee to The Army mill by son of the east-out articles given to industrial Department.

Staff-Captain Sidney Church, Editor of the Western "War Cry," has been promoted to the rank of Major.

Sunday, June 1st, the St. James' Band, Winnipeg, visited the Prison and district. The Winnipeg Electric way placed a special car at The Arm disposal. The Governor of the Jail sided.

The Saskatoon Band motored to Ley and Dunder on Victoria Day, round trip of one hundred miles completed without mishap. On the date Vancouver I. Band visited Victoria and Edmonton Citadel Band visited Edson.

Kerobert, the "baby" Corps of North Saskatchewan Division, was successful in winning the Divisional Award for the highest percentage increase for Self-Denial over year. It showed a 365 per cent. increase.

Regina Corps spent a busy Sunday evening. The Soldiers rallied at the way station to greet the General as he passed through. From there the 5th Brigade motored to the Jail, where a service was conducted and twenty men requested prayer. At the conclusion of the night meeting the Songs were heard by radiograph.

A convert of foreign extraction recently knelt at the Penitent-Form Meeting conducted by Major Allen of the Men's Social Institution, Winnipeg, returned a day or two afterwards to his stand in the Open-air. He sang solo heartily in his own language, beamed his joy, though but few could understand him.

A radio program, broadcasted by Winnipeg Citadel Band recently, brought the following responses:

"Portage la Prairie, Man." "We have just listened to the 5th Army Festival, which has been enjoyed very much by a large audience in the open air. We have the speaker set outside and the street front of the house has been well filled with an interested audience, in spite of the unkindness of the weather. Our best wishes to the Winnipeg Brigade of The Army.—Thos. S. Kitson."

## VALUED COMRADE FAREWELLS

DURING the past four years I met Joseph Owens, a soldier of the New Glasgow Corps, in quiet unobtrusive way, has done inestimable work among the prisoners in the New Glasgow jail. Every Sunday afternoon he has gone to jail, talked to the prisoners, and helped generally in a very practical manner. Brother Owens has also included Aberdeen Hospital in his itinerary, bringing brightness and cheer to many patients. He possesses that quiet cheerfulness and for friendship that made him especially fitted for his work. He and his family are leaving for the United States. The town is sorry to lose a good citizen, and the Corps to such good Soldiers.





**The WAR CRY**  
OFFICIAL ORGAN  
**The Salvation Army**  
IN CANADA EAST  
NEWFOUNDLAND  
AND BERMDUA  
General-  
BOWWELL  
BOOTH  
INTERNATIONAL HEADQUARTERS  
LONDON, ENGLAND  
Territorial Commander  
Commissioner **CHARLES SOWTON**  
James and Albert Streets, Toronto

All Editorial Communications should be addressed to the Editor.

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### OFFICIAL GAZETTE

#### Promotion—

To be Adjutant:

Ensign Percy Parsons, Immigration Department, Moncton, N.B.

#### Marriage:

Captain Henry McMillan, out of Niagara Falls, 20.6.21, last appointment at Scarlett Plains, to Captain Charlotte Mason, out of St. Thomas, 5.7.20, last appointment London Hospital, by Lieut-Colonel Adby, at St. Thomas, on June 4th.

Retired from Active Service: Commandant Mrs. Margaret Adams, out of Dovercourt, Toronto, 19.3.07, last appointment Women's Social Department, T.H.Q.

**CHARLES SOWTON,**  
Commissioner.

### FOUNDER'S DAY

WILL BE CELEBRATED  
THROUGHOUT THE  
TERRITORY ON  
JULY 1ST.

IN  
EXHIBITION

PARK  
TORONTO

FROM

2.00 TO 9.00

A CONTINUOUS  
THANKSGIVING FESTIVAL  
WILL BE HELD

EIGHT BANDS, SIX  
SONGSTER BRIGADES  
AND CONTINGENTS  
OF SCOUTS AND  
GUARDS WILL TAKE  
PART

COMMISSIONER  
AND MRS.

**SOWTON**  
IN COMMAND

SUPPORTED BY  
THE  
CHIEF SECRETARY  
AND LEADING STAFF

## OUR TERRITORIAL LEADER

Visits CAMPBELLTON, NEWCASTLE AND NEW GLASGOW—  
BOYS' HOME OPENED AT MONCTON—CORNERSTONE  
OF MONTREAL MATERNITY HOSPITAL LAID BY THE  
COMMISSIONER

### UNIT IN LONG STRING OF SIMILAR INSTITUTIONS

**M**ARKING another step towards the completion of a long-cherished plan, the cornerstones of the Salvation Army's new Maternity Hospital in Montreal were laid on Monday afternoon, June 9th, by Commissioner Charles Sowton. The ceremony, which took place at three o'clock, was attended by a large number of interested friends, including Rev. Prof. Paul Villard and Prof. H. E. Armstrong, of McGill University; Alderman Robert Baird, of St. Lambert; ex-Judge S. P. Leet and Mrs. Leet, and Colonel C. B. Price. Mayor Duquette was to have been present, but another engagement prevented his attending. He sent a letter regretting his absence, and assuring The Army he would be on hand for the formal opening of the building.

"The need for a new Maternity Hospital to replace the one at Outremont has been felt for some time, but a great many difficulties have had to be contended with," Commissioner Sowton declared. "This latest of a long string of similar institutions operated by The Salvation Army in Canada and in many other countries was made the subject of a special appeal several years ago when the sum of \$100,000 was raised. Since then several disappointments have occurred, but now the plan has been put into execution."

"Accommodation in the building, now being erected on Walkley Avenue, will be available for between forty and fifty patients by the Fall. Later it is hoped that wings will be added and beds provided for one hundred patients or more. The site leaves plenty of room for extension. The buildings, for which the contract has been let to John McGregor, Limited, will cost, with equipment, in the neighborhood of \$150,000. Of that amount there is still \$50,000 to be subscribed."

"There will be no difficulty in arranging for an adequate and fully-trained staff," continued the Commissioner, "for The Salvation Army has many nurses in training who will be ready in step in when the building is opened, and no anxiety is felt as regards the medical staff. Montreal doctors have stood beside the Outremont Hospital, and they will continue their support. The new Hospital will prove a great benefit in the community and a blessing to thousands in need of its care and in the care of The Army and the public he commended it."

Appreciation of the work The Salvation Army is doing was expressed by Alderman Robert Baird of St. Lambert. He had, he said, been closely connected with The Army for thirty-five years. Its activities had long since passed the experimental stage, and those who contributed to it were assured every dollar would be spent to the best advantage. He wished The Army all success in its latest venture.

Dr. Paul Villard, another speaker said he was sure the doctors of Montreal would give the new Institution all the assistance necessary. The Salvation Army's work was one

that appealed to the public conscience, and citizens were proud of it.

"The Army has been carrying on Rescue Work among women, young girls and children in Montreal for over thirty years," stated Brigadier DesBrisay. "Up to now, however, it has been hampered by poor facilities, the buildings used having been too small and not suited to institutional work. The new building will remedy the situation."

A brief description of the Hospital was given by Brigadier Jennings. The site which is made up of six lots on Walkley Avenue, and four on Montclair, comprises about 50,000 square feet. The building at present planned will be three and two storeys in height, with a total frontage of 144 feet, and a depth of from 35 to 50 feet. It will be fully equipped according to latest design, with semi-private and public wards. Day and night nurseries and attractive general rooms will also be provided. The Institution will be a general Maternity Hospital.

Following the conclusion of the program of speeches and devotional exercises, Commissioner Sowton laid the corner-stone, on which was placed a box containing a list of subscribers to the Institution, and current copies of the "War Cry" and daily papers.

#### CAMPBELLTON

**C**OMMISSIONER SOWTON, assisted by Lieut-Colonel Adby and Major Burrows, conducted a special Meeting in Campbellton on a recent Tuesday evening, which brought much conviction, and TWO seekers volunteered to the Mercy Seat.

After the opening song and prayer Major Burrows assured the Commissioner that the Soldiers and friends were delighted to see and hear him once again. The Commissioner briefly replied.

Lieut-Colonel Adby spoke of his early day experiences and conversion.

Earnestly and thoughtfully the Commissioner dealt with Scriptural truths which directed the thoughts of all present to the higher things of life. This was followed by a red-hot Prayer Meeting, conducted by Lieut-Colonel Adby. We all say, "Come again, Commissioner."

#### NEWCASTLE

**"T**HE next stop is Newcastle," shouted the trainman, as we were nearing the town in question, where the Commissioner was hooked to conduct a special Meeting. "All the citizens of Newcastle are aware that this is June 11th," announced Captain Cannon, "because this is the night that Commissioner Sowton is to conduct a special Meeting in the Citadel."

The indoor Meeting was well attended. The Commissioner dedicated four children of one of the Soldiers and her recently converted husband, both of whom accepted cheerfully the obligations of such a sacred service, and pledged themselves to faithfully carry out their part in training the little ones for God and The Army.

(Continued on page 13)

## TERRITORIAL TERSITIES

**W**INNIPEG Citadel Band will be visiting Toronto on Friday, Saturday and Sunday, August 22nd, 24th. A huge United Festival will be held on Friday evening, in which other city Bands will join. On Saturday evening the Band will give a Festival at Lisgar Street. On Sunday morning and afternoon the Band will campaign in the Riverdale district. At 7 p.m. the Temple Corps will claim the visitors, who will be heard at Sunnyside at 8.30 p.m.

The current issue of the "Young Soldier" contains an interesting article, written by Songster Leader Alex. MacMillan, and entitled "Across Canada with the General."

We regret to announce the passing, on June 13th, of Miss Elzruda Stubbs, a sister of Mrs. Lieut-Colonel Miller. The

### WINDSOR I.

With the magnificent total of \$515.00 placed on the Altar on Self-Dedication Sunday, Windsor I. Corps set up a Territorial record for gifts.

funeral, which took place in Toronto, was attended by a large number of relatives and acquaintances, among whom was Mrs. Commissioner Sowton.

Adjutant Harry Gray, brother of Adjutant William Gray, and Accountant for Canada West Territory, looked into the Editorial Department on Thursday. Having been granted a special furlough, he is now on the Atlantic, bound for England—land of his birth.

Toronto Temple Band is programmed to campaign at Lindsay during the week-end of June 28-29th. A huge time is anticipated including a civic reception.

Lieut-Colonel Miller will open an Immigration Home for Boys at Smith's Falls on Tuesday, June 24th.

Colonel John Roberts (retired), is the author of "Morning Thoughts"—a book which can now be procured at the Trade Department. Price \$1.00, postpaid \$1.10.

A party of thirty boys, now enroute to Canada from Great Britain, will be distributed among the farmers of Ontario.

The Peterboro Band has been outfitted with new uniforms by the Trade Department.

Ensign Ellery has returned to T.H.Q. after an absence of two weeks touring in the Montreal and Ottawa Divisions, in connection with the Life-Saving Guard organization.

Lieut-Colonel and Mrs. Morehen have recently visited Cobourg, Kingston, Brockville, Verdun and Sherbrooke, in the interests of the Young People's Work, which the Colonel reports, reveals pleasing progress.

Inadvertently a statement appeared in last week's "Tersity Column," which quoted the Chatham City Council as granting a sum of five thousand dollars to the Men's Social Department. This should have read five hundred dollars.

In co-operation with the Ministerial Association of Toronto, representative Army Bands will participate in the Sunday night Open-air services to be held in the Sunnyside Park. Dovercourt Band will attend the first service, which will be held on July 6th, commencing at 8.15 p.m. On August 24th, The Army will be in charge of the service and the Winnipeg Citadel Band will provide the music.

## THE

AN

**"A** REAL BOOT how someone who recently passed on to the other side of the rainbow with his illustrious General. We submit statement enshrines a Tall, lean, special string of will, and pos says and does, there is ful about his bearing, his carriage and compo In addition to being distinction, the Adjutant in the esteem of eral years he was a m that period led the Ca success.

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**The Bo** This ability is pro sketch—The General's the Southern hemisph Lawler, Colonel Pugm With Colonel Pugmire





EG Citadel Band will be  
ing Toronto on Friday, Sat-  
and Sunday, August 22nd.  
United Festival will be  
ay evening, in which other  
will join. On Saturday even-  
ing Band will give a Festival  
ect. On Sunday morning and  
Band will campaign in the  
strict. At 7 p.m. the Temple  
alm the visitors, who will be  
anywhere at 8.30 p.m.

the issue of the "Young Sol-  
is an interesting article, writ-  
ter Leader Alex. MacMillan,  
"Across Canada with the

to announce the passing, on  
of Miss Elfrida Stubbs, a  
Lieut.-Colonel Miller. The

## ENDSOR I.

the magnificent total  
\$5.00 placed on the  
on Self-Denial Sunday,  
or I. Corps set up a  
rial record for gifts.

ch took place in Toronto, was  
a large number of relatives  
ances, among whom was Mrs.  
r. Sowton.

Harry Dray, brother of Adj-  
Dray, and Accountant for  
at Territory, looked into the  
partment on Thursday. Hav-  
anted a special furlough, he  
Atlantic, bound for England  
birth.

temple Band is programmed to  
Lindsay during the week-end  
29th. A huge time is antici-  
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# THE GENERAL'S SECOND SON

## AN IMPRESSIONISTIC INTERVIEW WITH : ADJUTANT WYCLIFFE BOOTH :

**"A REAL BOOTH!"** That is how someone described Adjutant Wycliffe Booth, who recently passed through Toronto with his illustrious father, our General. We submit that that statement enshrines a whole lot.

Tall, lean, spectacled, and commanding in appearance; virile of mind, strong of will, and possessed of a purposefulness expressed in all that he says and does, there is something convincingly, and not unpleasantly, masterful about his bearing. The lines of leadership are emphatically defined in his carriage and composition.

In addition to being what is termed a platform man of already conceded distinction, the Adjutant is a talented musician, and this entitles him to a place in the esteem of members of The Army's musical fraternity. For several years he was a member of the International Garrison Staff and during that period led the Cadets' Singing Brigade with marked and remarked success.

To hear the Adjutant speak of his movements about our great Army battlefield is to get the measure of his earnestness and to recognise his intense absorption in the glorious fight being waged, as well as his unaffected enthusiasm over every capture that is made. He loves souls just because he loves God. His spiritual progression and his ambitions as an Officer have come about as the result of intensely personal conviction. He thinks out things for himself, and his strong personality is matched by a strong mind, charged with knowledge gained by study, travel and in the broadening school of experience.

Mrs. Adjutant Booth is the daughter of Lieut.-Commissioner and Mrs. Peyron, who are in charge of The Army's work in Franco. A son—the General's first grandson—was recently born to Adjutant and Mrs. Booth.

The fact of his bearing so great a name commanded Adjutant Wycliffe Booth to our attention; but that he is what he is, doubly commanded our interest and quickened our faculties of observation.

At the request of "Man of the Pen" he looked into the Editorial den. Especially did the bookcase there capture his attention. That he regarded the contents as equal, if not superior, to any collection of books in any Salvation Army Editorial Office previously visited by him, was a pleasant fact revealed in subsequent conversation. There was disclosed, too, the pleasing fact that the Adjutant has covered a wide range in his reading which has been carefully advised by his father.

Once down to talk, a whole gamut of topics came up for review. We talked about conditions climatic and conditions industrial; about things material and mental, and things spiritual. We talked about travel on train and on ship, and in passing he told of impressive Meetings led by the General on board the S.S. "Niagara"; of occasional musical Salvation events negotiated by Brigadier Smith and himself on the various decks of the outgoing and home-coming vessels upon which they had journeyed. He spoke also of a thousand-dollar donation landed as a result of their musical-topical-salvation ministrations. Then, too, he spoke of the happy and valued conversations which the General had with great men "down under," and with a number met while travelling on ship and train. He told of a monster birthday cake made for the General at Perth, where he celebrated his 65th anniversary. This cake was so large that it provided a place for every Soldier attending the Congress "Soldiers' Meeting," and in addition permitted the top tier being sent to Mrs. Booth. Some cake! And then, of course, he had something to say about the bright, if brief, rail-side gatherings recorded en route from the Pacific.

As this talk progressed several very definite impressions were made upon the writer's mind by this towering son of the regiment, who stands well over six feet high. It emerged, for instance, that Adjutant Wycliffe Booth possesses

### The Booth Ability to Rise to Big Demands

This ability is proverbial! The big test came to the subject of this sketch—the General's youngest born—in connection with this great trip to the Southern hemisphere. With the passing of the venerated Commissioner Lawley, Colonel Pugmire succeeded as Prayer Meeting Pilot to the General. With Colonel Pugmire's inability to accompany our great Leader on his

*"To hear the Adjutant speak of his movements about our great battlefield is to get the measure of his absorption in the great fight being waged."*

my father, called me to the rail at the close of his address at Perth and bade me continue to invite the unsaved and unsanctified to the Penitent-form. I lifted my voice to God—He heard me; possessed me; banished every tremor and spoke through me—and, all honor to Him!—wonderful to a degree was the response."

From then throughout the Campaign, the Adjutant sustained the Hon's share of the Prayer Meeting battles, and if his eyes did shine with unusual brightness as he spoke of his proud association with his father in such triumphs, all we can say is that we should have been amazed had otherwise been the case.

Then, it was made very apparent that Adjutant Wycliffe possesses what may be termed.

### The Booth Gift of Observation

He has been privileged to see The Salvation Army at work in twenty different Territories, and in the course of his travels he has really seen things.

He is of an enquiring type. His eyes, if of another color, have the same penetrating quality as those of the General, and the recording faculty of his mind is almost startling in its efficiency.

It was only necessary to mention people—buildings—Meetings, and so on, to set in motion a most illuminating film. He was able to talk about Brisbane in far-off Queensland equally as well as he was able to address himself to remarks concerning Manchester; to speak with knowledge and interest of a remote station in India in the same breath as a reference to vast London.

Then, too, he has developed, what for want of a better term, the writer calls the "Kodak" quality of his brain. What he sees he photographs. There is a sense in which to a limited degree this is literally true, for he is a camera fan. But the statement has reference to the mental realm. When he talks about a person, place or thing, he visualizes such, and what he calls into his view touches his utterances with magic, and that leads me to state that he possesses

### The Booth Gift of Vivid Description

That is saying something! His description of the General's victory-touched campaigns in Australasia, gave the measure of the vast task set before those called upon to translate into cold print the torrid enthusiasm, passionate sincerity, and whole-hearted devotionism of the remarkable gatherings which, held during "the memorable seventy days," resulted in over eighteen hundred seekers.

For Adjutant Wycliffe Booth, each place visited had its own specific trumpet element. Quite apart from all the other wonders associated with the Congress at Perth, already reported in "The War Cry," the local Bandmen crept into his esteem by virtue of what he designated "their uttermost Salvationism." The Band, composed of twenty-six men, was also composed of twenty-six dauntless "fishers of men." Their impassioned tollings in the Prayer Meetings will find a place in the annals of the greatest Congresses thus far recorded in the Commonwealth.

Then, the quality of the seekers registered throughout the Campaign, but particularly in the Meetings at Melbourne, made deep impression upon him. Amongst the great numbers were teachers, medical students, and other exponents of the arts and sciences, as well as first class artisans and successful people in other walks of life.

In the Missionary Meeting, held in Melbourne, a remarkable thing occurred.

Sitting in the gallery was a Soldier who years before heard the call to Officership but had married, and had, to all appearances, closed his ears to the call to service. As the Meeting progressed, the call, with an intensity which made him tremble, came again, and try as he would

(Continued on page 13, column 1)



Adjutant and Mrs. Wycliffe Booth

**"Holiness  
Becometh  
Thine  
House"**  
*Ps. 93:5*

# Purity: Peace: Power

*Blessed are the Pure in Heart "Peace I Give unto You"  
"Ye shall Receive Power"*

## A LADDER TO HOLINESS

Being Seven Steps Leading to Full Salvation  
By GENERAL WILLIAM BOOTH

**"Be Holy  
and  
Without  
Blame"**  
*Eph. 1.4*

Do not worry about what people say against you; work like sixty to keep it from being true.

### THE REFINER

"And He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness."—Malachi 3: 3.

THE refining of metals by modern scientific methods is a very different process from the primitive ways which the prophet Malachi knew; but in the East you may still see men refining gold and silver just as they did in Old Testament times. You walk through the bazaars of Damascus or Cairo and come on a man sitting cross-legged in his little booth, shaping his gold and silver with no agent but a charcoal fire, kept aflame by a bellows, which he works by his foot. "He shall sit," says the prophet, "as a refiner and purifier of silver," and, as the New Testament adds, "The fire shall try every man's work, of what sort it is."

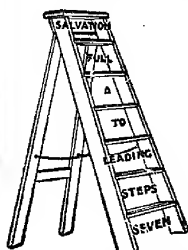
And how does the refiner know when his work is done? He knows it, so they say in the East, by looking down into the molten mass, and by seeing the image of his own face reflected from the molten metal as from a mirror.

Is that not a picture of the way in which God refines many a soul? One's life is a confused mass of precious and worthless stuff—of gold and dross. It is thrown into the furnace of experience, and the fire of trouble or work or toil tests it. And this refining process is at last complete when the Master, looking down upon the life thus tested, finds His own image.

### HOLINESS OR MORALITY?

GOOD morals can exist without holiness, but Bible morality is the product of holiness. The pulpits of this day are substituting morality instead of Scripture Holiness, and if a moderate standard of morality is had, they are satisfied. The popular mind is captured by this false standard. Jesus hit it hard in His day for then, as now, it was caught by the forms of religion. Jesus called them "scribes, pharisees, hypocrites." Morality can exist without holiness, but pity the people who vainly imagine, because of their activity and faithfulness to religious duty that they are winning the Heaven of the Bible.

Jesus told Nicodemus, that devout man, "Ye must be born again." That is the reproduction of Jesus in the heart and life of His disciple. It is said of His first disciples that they "had been with Jesus and learned of Him." Are we reproducing Him?



THIS LADDER is constructed on the plan described in the tract, entitled, "How to Be Saved," and is intended for the use of those seeking for Holiness of heart. To those who wish to use it, we give the same counsel with which we commence the former, namely:

1.—Set apart a special time for its consideration, retiring for the purpose, if possible, into some place where you can be alone with God.

2.—Read the paper carefully and thoughtfully from first to last and then go through it again as afterwards described.

3.—Earnestly pray for the guidance of the Holy Spirit.

4.—On your knees before God, with all your heart take one step at a time. Be careful not to leave the first step for the second until it is clearly understood, heartily accepted, and solemnly decided upon; and so on with the second and third steps, until the last is reached.

5.—If this course be followed in sincerity, I feel quite sure that the desired blessing of "A Clean Heart" will be attained.

### FIRST STEP—I AM A CHILD OF GOD

I am a child of God. I can with confidence call God my Father. I know that Jesus Christ is my Saviour, and that He has pardoned my sins. I have been converted—that is, my heart and life have been changed by the Spirit of God. The fear of Death and Judgment and Hell has been taken away. I love God, and want to please Him. I hate sin, and want to be entirely delivered from it. I pray and read my Bible, and love Christ's people. I do a little work and give a little money to extend the Kingdom of Heaven on the earth, and very much wish that I could do more. I have a good hope that my Saviour will be with me when I come to die, that He will acquit me in the Day of Judgment, and then receive me into Heaven to dwell with Him forever.

Second Step Next Week

## What Must I Do to be Sanctified?

1. I must be truly converted, and in earnest fully to carry out the will of God.
2. I must see and acknowledge in what respects I am not doing this, and must be fully awakened to the fact that, whatever wrong there is about my life proceeds from something wrong in my heart.
3. I must, by reading my Bible and praying, and by disregarding what the Devil and other people say to the contrary, satisfy myself that it is God's will I should be perfectly holy at once, and that He is able to make and keep me so if I am only willing it should be done.
4. I must count the cost and thoroughly make up my mind as to any loss of friends, money, reputation, comfort, indulgences, habits, possessions, show, or worldly prospects, health, or even life, which may be involved in my becoming altogether the Lord's.
5. I must go to Him and tell Him all this; trusting Him there and then to take entire possession of me, destroying, driving away, and making an end of everything that He dislikes in me, and filling my soul there and then with all His love and power.
6. I must carry out the promises that I have made, and show every one in every possible way that I have severed association with the world, and have given myself entirely up to God.
7. I must keep praying, and trusting, and obeying with all my might every day. I shall still be tempted and tried, probably more than ever I was. God will keep me pure and right, notwithstanding any mistakes I make, if I do this; but if, on the other hand, I neglect any of these things, or hold back from obedience or self-sacrifice, at some point when it crucifies me, I shall certainly lose the Blessing.

It is always easier to fight the shadow of a past sin than to face the reality of a present one.

### ARE YOU TEMPTED?

It is often asked, "Is the sanctified experience one in which the believer is delivered from even the susceptibility to temptation?" To this we would answer emphatically, "No!"

Whom do robbers attack? The man with money, bonds, possessions. The farmer going to market with his produce is not in danger, but rather the man returning home from market, his wallet bulging with the proceeds of his sales.

Thus it is the person possessing grace that the Devil most insistently attacks. If the Tempter is attacking you in a most vicious and relentless manner, take it as a sign that in your heart he sees something worth stealing. Sometimes the most holy of saints are subject to the most severe temptation to commit the most heinous of sins.

So be of good courage, tempted one. If your faith is sorely tried, thank God you have faith worth the trying. If you have no spiritual tests, it is likely that you have no spirituality to be tested.

### TRANSFORMING POWER

If you ask how the Holy Spirit can dwell within us and work through us without destroying our personality, I cannot tell. How can the electric fluid fill and transform a dead wire into a live one, which you dare not touch? How can a magnetic current fill a piece of steel and transform it into a mighty force, which by its touch, can raise tons of iron as a child would a feather? How can fire dwell on a piece of iron until its very appearance is that of fire, and it becomes a firebrand? I cannot tell. But what fire and electricity do in iron and steel, the Holy Spirit does in the spirits of men. The transformation wrought in men by the baptism with the Holy Ghost, and the power that fills them, are amazing beyond measure.—Colonel Breghe.

### FLETCHER'S RULES

THE Rev. John Fletcher, vicar of Madeley, drew up for his own guidance the following rules for daily self-examination:

- (1) Did I awake spiritual, and was I watchful in keeping my mind from wandering this morning?
- (2) Have I this day got nearer to God in prayer, or have I given way to a lazy, idle spirit?
- (3) Has my faith been weakened by unwatchfulness, or quickened by diligence?
- (4) Have I denied myself in all unkind words and thoughts?
- (5) Have I been delighted at seeing others preferred?



### Sub-Territorial Comm

### GENERAL SECRETARY NOTES

It is inspiring to know that sixteen young men and women have offered themselves as Candidates for Officership, thirty-two of them are to enter training in September. Eighteen are women and four men.

A number of teachers, who have been engaged in this special work for several years, have volunteered for Officership, and next Session are entering the Training Course to fit themselves for the position of Field Officer and School Teacher. This means that ultimately all Day School teachers will become Officers.

Owing to the difficulty in connection with farewells, the Colonel has decided to inform all the officers of their new appointments two weeks prior to the Congress. This arrangement will be greatly appreciated by all concerned.

During the first week in June four couples are to be united in service under The Yellow, Red and Blue. We extend to the interested parties sincere wishes for a pleasant voyage on the matrimonial

Ensign Ryan, of Hant's Head, called at Headquarters during the week and gave some interesting information regarding the commencement of operations at D. Lake, which place he has been prospecting.

We are pleased to announce that Ensign Jennie Kean is improving following a serious operation at General Hospital. Although she is far from strong, she is hopeful of taking up her much-loved work on an early date.

Recently a Musical Festival was given at Clarke's Beach by Commandant and Mrs. Urquhart of John's L., in the interest of the Seaside Denial Effort. At the opening of the Meeting prayer was offered by Rev. M. Howse (Methodist). Mr. W. H. Jerrett presided. The violin, guitar, mandolin and banjo, and other instruments not always classified as musical, were used. At the close of the program Mr. Williams proposed a vote of thanks to Commandant and Mrs. Urquhart, which was seconded by Mr. C. F. Filler and unanimously carried.

Although practically isolated from the outside world between December and June, Captain O'Brien and the Comrades of St. Anthony are experiencing blessed times. The Self-Denial was a success.



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Sub-Territorial Commander

COLONEL THOMAS CLOUD

Springdale St., St. John's Nfld.

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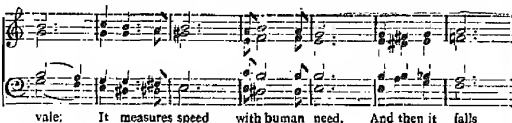
### LOVE.

"Somebody hath touched Me."—Luke viii. 46.

Words and air by Colonel Cloud.  
Arranged by Bro. GEORGE HOUSE.



There is no him - it to His love. It finds its way right to the



vale: It measures speed with human need, And then it falls

CHORUS.

Poco più mosso.



on lives that fail. Love has a hem to his gar - ment



That touches the very dust, It can reach the stains Of the



streets and the lanes, And be - cause it can it reach.

Reprinted by request.

His love inspires a thousand fires  
To light with signs the unknown  
shore,  
And gives to lives their heart's desire,  
And lifts the latch of every door.

There is a love in Father's heart.  
A love that will not pass you by;  
Press through the crowd, and do your

part,  
And He will hear your humble  
sigh.

My spirit's need for Thee alone  
Has brought me near to where  
Thou art;  
My need is not to Thee unknown,  
But Love, wilt Thou Thyself impart?

### ROCK OF AGES

WORDS BY A. M. TOPLADY; MUSIC  
BY DR. THOMAS HASTINGS

IN the year 1756 a young man of six-  
teen, whilst visiting with his mother  
in Ireland, attended an evangelistic  
meeting held in a barn at the little vil-  
lage of Godymair—at this meeting he  
sought Salvation. He was none other  
than Augustus Montague Toplady, who  
afterwards wrote this famous hymn. Of  
his conversion the author says: "Strange  
that I, who had so long sat under gospel  
preaching in England, should be brought  
right with God in an obscure part of  
Ireland, amidst a handful of people met  
together in a barn and by the ministry  
of one who could hardly spell his own  
name. Surely it was the Lord's doing  
and it is marvellous."

At the age of twenty-two Toplady was  
received into the Church of England and  
he was author of many popular hymns.  
He died in 1782. "Rock of Ages" was  
first published in 1776 in The Gospel Mag-  
azine, of which he was the editor. The  
hymn has been more or less altered  
and re-arranged several times since then,  
but the sentiment remains the same. It  
was to this hymn that the beloved Prince  
Consort turned, repeating it constantly  
upon his death-bed. "For," said he, "if  
in this hour I had only my worldly honors  
and dignities to depend upon, I should  
be poor indeed."

Rock of Ages, cleft for me,  
Let me hide myself in Thee,  
Let the water and the blood  
From Thy wounded side which  
flowed  
Be of sin the double cure,  
Save from wrath, and make me pure,  
Could my tears for ever flow,  
Could my zeal no longer know,  
These for sin could not atone,  
Thou must save, and Thou alone.  
In my hands no price I bring,  
Simply to Thy cross I cling.  
While I draw this fleeting breath,  
When my eyes shall close in death,  
When I rise to worlds unknown,  
See Thee on Thy Judgment throne,  
Rock of Ages, cleft for me,  
I will hide myself in Thee.

### PROMOTED TO GLORY BROTHER JAMES NEWHOOK

Norman's Cove.

DEATH came very suddenly  
to our Corps and claimed  
Brother James Newhook.  
Our Comrade was converted in  
a Soldiers' Meeting some fifteen  
years ago. Although he could not  
speak, following his seizure, yet by  
making signs with his hand, he  
signified his departure for Heaven.

He was 74 years of age and  
leaves a large number of relations  
and friends to mourn his loss. We  
shall greatly miss him in our Meet-  
ings. Our prayer is that God will  
bind up the broken hearted and com-  
fort the sorrowing ones.—W.I.L.P.

### APPOINTMENTS FOR JUNE

COLONEL AND MRS. CLOUD  
Comfort Cove, Bridgeport, More-  
ton's Harbor, Twillingate, Her-  
ring Neck, Horwood, Change  
Island, Campbellton, Salt Pond,  
Lewisporte.

### Sub-Territorial Congress

ST. JOHN'S, July 19th-24th.

### COMMISSIONER SOWTON IN COMMAND

ASSISTED BY COLONEL POWLEY, CHIEF SECRETARY AND  
COLONEL AND MRS. CLOUD, SUB-TERRITORIAL COMMANDERS

Pray for an outpouring of God's Spirit.



## DISPATCHES WHICH TELL OF SERVICE AND SALVATION THROUGHOUT CANADA EAST

**PARRY SOUND Anniversary**  
**PARRY SOUND** (Captain and Mrs. Rowland).—The 37th Anniversary Service at Parry Sound was conducted by Major Knight, assisted by Ensign Larman and the Orillia Band, on Saturday and Sunday, June 7th and 8th. It is twelve years since the Orillia Band conducted a week-end away from home, and it is interesting to note that it is also twelve years since the town of Parry Sound has had a visit from any outside band. On arrival at Parry Sound, Captain Rowland, the Commanding Officer, had supper prepared for the visitors, and following this a rousing three-air meeting was conducted by Ensign Larman. The Methodist Church was badly packed for the Saturday night's Festival, which was presided over by Major Knight. Much favorable comment was heard on the rendering of "Guns of Hymn's Creation," also the selection, "Army of the Brave." The Church was well filled. It would not be out of place to mention the efforts of the Parry Sound Band, which is a comparatively new organization, which is making creditable headway under the leadership of the Captain.

For Sunday's Meetings, the Odette Theatre was used, having also been kindly loaned by the town. The theatre was filled for both the afternoon and night meetings. The afternoon's proceedings taking the form of another Musical Festival, in which Major Knight indulged in some reminiscences recalling that Parry Sound's first Officers journeyed from Midland on the Western Express.

At the close of the night service the band played in the Town Park and two thousand people listened appreciatively. The Town Council very kindly had their specially installed, which was very beneficial, and when the crowd dispersed, shortly before ten o'clock, it was generally conceded that a good day had been spent, and much good accomplished for the Kingdom. No less than seven hundred and seventy people attended the night service, the campaign, which was an exceptional accomplishment for Parry Sound. Captain and Mrs. Rowland worked hard to make the visit of the band the success that it proved to be, and the very successful demonstration that was arranged for the visitors added greatly to the comfort and happiness of all concerned. Bandmaster Grose is the leader of this progressive combination.

### Two Bandmasters Welcomed

**ORILLIA** (Ensign and Mrs. Larman).—Saturday and Sunday, June 7th and 8th, the services were conducted by Mrs. Ensign Larman and Lieutenant Thirley. The band being away at Parry Sound, the services were held in good numbers. The services were held at the Saturday night, and on Sunday, June 8th, the band being away at Parry Sound, the services were held in good numbers. The services were held at the Saturday night, and on Sunday, June 8th, the band being away at Parry Sound, the services were held in good numbers.

On Friday, June 7th, the Orillia Band visited Carleton Place and played to Captain May Barker, who has been on leave for some time, afterwards giving a Festival in the Opera House.

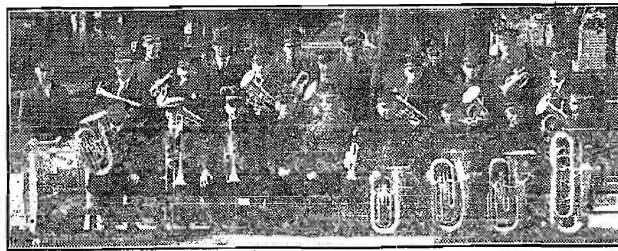
### "Specials" Lead On

**MONTREAL VII.** (Ensign Douglas and Lieutenant).—Saturday night we had a real good and fine Open-air Meeting. Staff-Captain Stanford and Staff-Captain Henderson were with us, and after a good Testimony Meeting, God's Spirit came very near and the soldiers fought at the drum-head, seeking Salvation. Sunday we had a good day, with Staff-Captain Stanford and Henderson leading on.

Monday night we had Staff-Captain and Mrs. Owen, also the Corps Captains and Corps Officers of No. 12, Camp with us. We enjoyed this Meeting very much. Our Self-Denial effort has been a wonderful success.

### Life-Saving Guards in Charge

**OTTAWA VII.** (Captain Holcom, Lieut. Clarke).—Adjutant Aldridge and the Life-Saving Guards were in charge of the Meetings all day on Sunday. The Adjutant, who is in charge of the local Maternity Hospital, although very busy occupied with her many duties in connection with this institution, finds that she can still do a little more for the advancement of the young people. Ottawa VII. can boast of a well-organized and disciplined group of men, who are responsible for its well-being. The Meetings were of a very interesting character, particularly the Salvation Meeting. During the Meeting Bandmaster West was commissioned Band Secretary and Sister Mrs. Knight, Jr., as Songster.



Major Knight, Ensign Larman, Bandmaster Grose and the Orillia Band at Parry Sound (See column 1)

### Good Times Experienced

**WELLAND** (Captain and Mrs. Johnson).—We are still fighting away and receiving blessing to our souls. Last Sunday we did have a splendid time, and OXIS soul surrendered, Captain and Mrs. Sparks from Port Colborne, were with us on Monday night, and two comrades re-committed themselves to God. We have welcomed into our midst Brother McKee from the United States.

### T.Y.P.S. Spends Week-end

**COBURN** (Captain and Mrs. Marzall).—The week-end campaign was conducted by Lieut. Colonel and Mrs. Blochman. Great interest in their visit was evinced right from the opening Service when the Band and the Life-Saving Guards, together with a number of soldiers, greeted the Colonel and his wife. In the Hall a good audience appreciated a program of music and song. A few choice words were spoken by Mrs. Blochman, and there was a short but very inspiring address by the Colonel. In the Holiness Meeting two children were dedicated to God and the Army. Great blessing was brought to many souls by the sacred nature in which these offerings were presented to their Maker to be used as He willed best.

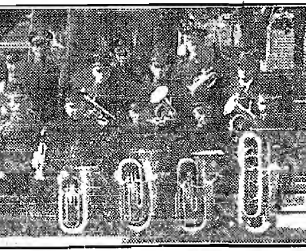
The words of Mrs. Blochman, in the evening Meeting, were impressive both to the saved and unsaved. The Colonel's address brought condemnation to the heart of the sinner and in the Prayer Meeting, which followed, THIRTEEN more came forward to seek pardon.

### Dovercourt Songster Brigade

On May 24th a Musical Festival was held in the Earlsfort Citadel in aid of the Earlsfort Self-Denial Fund. Captain F. J. L. Henderson presided. The various items were well received. The rendition of the selections reflected great credit on the London, and it was evident that the Songsters' supreme purpose was not only that the Self-Denial objective should be reached, but that they might, through His grace, still further exemplify the spirit of Christ in practical Self-Denial.

### Musical Messages

**GANANOCQUE** (Captain and Mrs. Hemstead).—Recently we had a visit from the Vernon Band, accompanied by Adjutant Treckie and Ensign Gordon, the Corps Officer. Saturday evening three Open-air were held and hundreds gathered round. A splendid Musical Festival was also rendered in the Presbyterian Church following the Open-air. Mr. Kidd acted as chairman and spoke very highly of the work of The Army. Sunday was a glorious day. Besides the Open-air the band visited a number of sick comrades. The Holiness Meeting, led by Adjutant Treckie and Sergeant Leader Colley, resulted in much blessing. During the afternoon a record crowd gathered in the park for the service. At night two Meetings were held.



Major Knight, Ensign Larman, Bandmaster Grose and the Orillia Band at Parry Sound (See column 1)

### Townpeople Encourage Work

**BROCKVILLE** (Ensign and Mrs. Harrison).—We rejoice over a smashed Target. Much interest was shown towards our work and words of encouragement were given by the people to officers and comrades during the local effort. On Sunday, June 8th, OXIS sought Salvation. On Tuesday, June 10th, we had with us Lieut. Colonel and Mrs. Morehead, whose visit aroused much interest and was greatly enjoyed by all present.

### Target Smashed

**TRURO, N.S.** (Ensign and Mrs. Chapman).—Truro Corps has again lived up to its reputation and smashed its Target. It perhaps will be interesting to know how this magnificent victory was achieved. We divided the Corps into Teams, as follows: Brother Roope, Captain of the Brothers' team, raised \$17.71; Sister Mrs. Henry Mont, Captain of the Sisters' team, raised \$18.83; Sister Mrs. Clarence Langille, Captain of the House League team, raised \$21.00; Y.P.S.-M. Harry about and Y.P. Locke raised \$13.12; Mrs. Mr. Ensign Chapman and Young People's Legion raised \$4.22; Bandmaster Walter James and part of the Band raised \$38.30; the Star Day netted \$12.50; the Junior Altar Service, \$50.00; the Senior Altar Service, \$50.00; 100 Dumbars' and Ensign Chapman's collection were \$62.38, making the grand total of \$1,082.38. The tuggers and the amounts each raised are as follows: Laverne McAloney, \$6.00; Willie Lyons, \$5.70; Julia Sheppard, \$3.00; Clara Buttler, \$4.89; William Hunt, \$3.41; Veron, \$3.00; \$7.02; Ben McCarthy, \$10.21; Edith McLean, \$12.50; Annie McAloney, \$13.88; Mrs. Leathers, \$14.11; Della Mason, \$21.68; Lulu Pratt, \$20.12; Sister Mrs. Henry Mont, \$8.83; Ensign Chapman, \$24.48; Mrs. Ensign Chapman, \$21.53.

### Rejoicing in Victory

**NEW WATERFORD** (Adjutant and Mrs. Hillier).—During Self-Denial week the Officers and Comrades of the Corps worked hard with their conviction and we rejoice over a smashed Target. The Altar Service was a special feature in the Sunday night Meeting. The Junior contributed to the Altar Service in the afternoon. Junior Alice Whalen secured a Saving League Badge on the 5th Sunday, but on the date of the Altar Service she was in Heaven. Our recent Converts and Soldiers are taking their stand for God.

### Interesting Lecture Given

**NORWICH** (Ensign Scott, Captain Tucker).—We were favored with a visit for the week-end of May 31st-June 2nd from Adjutant and Mrs. Spooner. On Saturday night we had a Musical Meeting, consisting of selections on the concertium and harp. The Ladies' League also took part. On Sunday, June 2nd, we were very near and in the night Mr. Tucker gave a lecture on the "The Monday night a lecture was given entitled, "Futureless England and the Corporation," by the Adjutant. The Hall was full.

### Profitable Week-end

**HANOVER** (Captain Danby, Lieutenant Wilkes).—Last week-end the services were led by the Owen Sound Band. The Bandmen arrived in motor cars and after tea they proceeded to the Open-air, where a large crowd awaited them. The Sunday Meeting was held in the Town Hall, led on by Sergeant-Major Johnson. His messages were enjoyed. The program, given on the 7th, on Sunday afternoon, will ever be a pleasant memory to those who were privileged to hear it.

### God-honored Faith

**WEST TORONTO** (Adjutant and Mrs. Condie).—Sunday's Meetings were of quite an unusual order, and commanded much blessing. A spirit of expectancy was abroad, faith and works going hand in hand. Frequent references were made during the day to the coming night Meeting, and all were urged to wait upon God for a special outpouring of His Spirit. When night came it was unmistakably clear that God was answering prayer. Few who were present will forget the Adjutant's address or the subsequent prayer battle which he led. The burden of souls rested heavily upon many, particularly of the souls of a number of young men who had recently turned aside from that clean-cut service for God and souls, in which they had been trained. Would there be a surrender? He said "No," but West Toronto Corps breathed out, "Lord, we believe," and God always honors faith. The Adjutant, deeply moved, called on all the soldiers to take their stand at the front and there, with linked hands, the light of faith went on. Suddenly a back-slash is created and a prostrate figure moves to the Altar. Scott. The other wanderers are moved to tears, parents whose hearts have been torn with unexpressed anguish are now overjoyed at God's goodness and grace, and comrades of all ranks rejoice over the crowded hall and the true significance in West Toronto was.

### Jubilee Singers Provide Program

**MONCTON I.** (Commandant and Mrs. Hargrove).—Our Corps is steadily marching forward. The Meetings are being held and each week souls are being saved. Sergeant-Major Thorne, of Halifax I. was with us for a recent week-end. On May 25th and June 1st the Harrold Jubilee Singers were present at the Open-air. A very interesting and singing was much appreciated by a crowded house. Ensign Alward conducted a very interesting Meeting at our Citadel on Thursday evening, the 5th. The Band was present and rendered a very excellent music. The Home League recently held a Sale of Week and Home Cooking, and the splendid sum of \$800.00 was realized. For several months a number of our soldiers have been making week-end visits to Salisbury, a village about fifteen miles distant. The services are well attended and souls have been won.

The Life-Saving Guard, Truro, is becoming a great power for good. Much praise is due Captain Leathers, a most capable and energetic Comrade. Who has worked hard to bring the Truro to its present position of prominence. Adjutant and Mrs. Potts were responsible for the services on Sunday night. Potts seekers marked the close of the day's lighting.

### Villages Stormed

**RIDGETOWN** (Captain and Mrs. Brewer).—On Sunday, June 7th, THIRTEEN Juniors sought Christ. On Sunday, June 8th, we had with us Brigadier Macdonald and his daughter, Captain L. Macdonald. On Saturday night the band returned to Bolton and afterwards to Thomville, where Open-air were held and many people sought Salvation. Afternoon the Brigadier enrolled seven children as Junior Soldiers. In the evening night Meeting, Captain Macdonald spoke very forcibly to the people. We also had with us Captain Down, from Toronto.

### Rejoicing in Victory

**NEW WATERFORD** (Adjutant and Mrs. Hillier).—During Self-Denial week the Officers and Comrades of the Corps worked hard with their conviction and we rejoice over a smashed Target. The Altar Service was a special feature in the Sunday night Meeting. The Junior contributed to the Altar Service in the afternoon. Junior Alice Whalen secured a Saving League Badge on the 5th Sunday, but on the date of the Altar Service she was in Heaven. Our recent Converts and Soldiers are taking their stand for God.

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## THE GENERAL SECOND

(Continued from page 11)

to still the voice, he could not against it. It cannot will not a consent to be. He urged the voice, did trust, and made him Alter.

Now that night, God's derful Providence, had wife of this man to uttering, and all unknown to present, and sat in the great Hall. Simultaneously, she was in victory also, and his surrender, and to all who knew her, she came there as her they are Candidates for service.

The mention of Syon forth information concerning a Brigade composed of Young People. The division of Staff, Richards, are winning fame as Open-air of great capital of New "They are," stated "battions, flame with unquenchable in detestable in attack, they may be designation of the Cross."

Then came Adelaide's mighty Exhibition Building, seventeen doors and was packed to excess. In was recorded a great Town Hall, with a presentative crowd, as Missionary Meeting, a heart throbbing and interested devoted columns to the said less in their summing the Adjutant. About the given above, his dismissal, all previous to the Pr. What he had to say had the result achieved.

"The General utterance of his stirring sentence was shown with the God can hear then two minutes and women were at the advance guard of a able procession to the And thus could we consent interesting items of the Booth personality, but in suffice it to say that said enough to make dent that he possesses The Characteristic and V

ed Both Love for Again and again in the Penitent-form, and reuniting was this that he has passed on, the that persists is of his legiance to the fundamen governing our Prayer. The Penitent-form, and the penitence which is his responsibility attaching to granted the sacred privy with penitents. On he waxed warm, and close study of conditions almost bitter in his re those who, entrusted with opportunity of dealing women who surrender, seekers into the acclimation saved. "My experience," he said, "that number of so-called 'hell' never completely paid Salvation. They have wrong-doing; they have titution; they have even when penance has not been.

There is," he stated, "a need for a great shift in connection even in our Army, and if I may is one of the several needs borne upon me in this great tour, during we been privileged to labor mate association with father."



## THE GENERAL'S SECOND SON

(Continued from page 9)

to still the voice, he could not prevail against it. "I cannot be," my wife will never consent!" he wailed. "Trust Me," urged the voice. Ultimately he did trust, and made his way to the altar.

Now that night, God, in His wonderful Providence, had caused the wife of this man to attend the Meeting, and all unknown to him, she was present, and sat in another part of the great Hall. Simultaneously with his struggle, she was seized with conviction also, and coincident with his surrender, and to the amazement of all who knew her, she surrendered and arrived at the Mercy Seat at the same time as her husband. Today they are Candidates for Missionary service.

The mention of Sydney brought forth information concerning:

A Brigade composed of thirty-two Young People who, under the direction of Staff-Captain Daniel Richards, are winning attention and fame as Open-air fighters in that great capital of New South Wales. "They are," stated the Adjutant, "battlers, aflame with holy zeal, unquenchable in determination, and irresistible in attack. In very truth, they may be designated 'Crusaders of the Cross.'"

They came Adelaide, with its mighty Exhibition Buildings, with its seventeen doors and weird contour—packed to excess. In that city, too, was recorded a great gathering in the Town Hall, with a magnificently representative crowd, assembled for a Missionary Meeting, streaked with heart throbs and interest. Journalists devoted columns to this event and said less in their summing up than the Adjutant. Apart from the details given above, he dismissed in a flash all previous to the Prayer Meeting. What he had to say had reference to the result achieved.

"The General uttered the last sentence of his stirring appeal and—there was silence. In that kind of silence God can hear—and in less than two minutes twenty-six men and women were at the Altar—the advance guard of a truly remarkable procession to the Cross."

And this could we continue to present interesting facts of news achieved in conversation with this rising Booth personality, but in this connection, suffice it to say that the Adjutant said enough to make it very evident that he possesses:

**The Characteristic and World-remarked Booth love and devotion.**

Again and again did he refer to the Penitent-form, and so determined and recurring was this fact, that now that he has passed on, the impression that persists is of his complete allegiance to the fundamental principles governing our Prayer Meetings, the sacred respect that he has for the Penitent-form, and the acute consciousness which is his of the responsibility attaching to all who are granted the sacred privilege of dealing with penitents. On this last score he waxed warm, and demonstrated close study of conditions. He was almost bitter in his reflection upon those who, entrusted with the vital opportunity of dealing with men and women who surrender, rush such seekers into the acclaimed circle of the saved. "My experience goes to show," he said, "that an immense number of so-called 'backsliders' have never completely paid the price of Salvation. They have not confessed wrong-doing; they have withheld resignation; they have erred 'Peace!' when peace has not been their portion. There is," he stated, "urgent need for a great stirring up in this connection even in our great Salvation Army, and, if I may say so, that is one of the several very definite needs borne upon me in and through this great tour, during which I have been privileged to labor in such intimate association with my dear father."

## S.O.S., OR SEND OUT SUCCOR

BY BRIGADIER J. NEWTON PARKER, N.Y.

S. O. S. is the distress signal used by wireless telegraphers on the seas, and means, "Send out Succor."

Life's sea is just as real as that of nature, and its disasters are far more, and worse in their results.

In the sea of life are all the human race, of every age, nation, and color and tongue.

Millions of them are in the salvation ship, but other millions upon millions are not.

Flags of distress—lying, swearing, stealing, gambling, dancing, drinking and sinning of all kinds—are mutely calling for help.

There are myriads of children and women and men—some rich, some poor, some suffering, but all needing help.

They are slipping beneath the waves, one by one, all the time, and they will have to be saved quickly or lost forever.

They are in the storm seas, and heathen seas, and civilized seas; some have light, and some have none.

You have light, and are the only hope of those for whom God sent you to live.

Are you foot loose, and does God want you to go and give all your time to rescuing them?

If God wants you there is only one thing to do; and if you do not go you will damn others, if not yourself.

Their calls are as literal as those of the sea, and they are millions, and before your eyes, and everywhere.

Will you give yourself up to the eternal life-saving work of Salvation Army Officership, and will you do it now?

If God is calling, and you disobey or put it off, you, yourself, may sink down with those whom God has called you to save.

## OUR TERRITORIAL LEADER

(Continued from page 8)

At the conclusion of the Commissioner's address, Lieut.-Colonel Adby took charge of the Prayer Meeting, and soon ONE adult and TWO young people were seeking Salvation. There was evident conviction and much good was done as a result of the Commissioner's Meeting.

In addition to the special visitors, Captain Stevens and Lieutenant Sinner were present from Chatham, also a large number of their comrades and friends, all of whom enjoyed the Meeting.

### MONCTON

THE Salvation Army's "Day's Home at Moncton," was opened by the Commissioner on Thursday, June 12th, in the presence of a large assemblage of Salvationists, friends, and interested citizens.

The Home, which has only recently been acquired by The Army, will be used as a receiving and distributing centre for boys brought out from Great Britain to follow agricultural pursuits.

The Commissioner, in his address, gave an extremely clear and concise outline as to the objects of the Home and the general policy of The Army in respect to immigration. The utterance of the immigrants was emphasized and explained, and particular mention was made of the fact that only such members as could be readily absorbed by the Dominion would be brought out.

His Worship, Mayor Edgett, in a brief address, expressed appreciation of the fact that Moncton had been chosen as the centre of The Army's immigration activities in Eastern Canada.

Mrs. Parsons offered congratulations at the opening of such a fine Home, and warmly approved of the excellent "follow-up" system as explained by the Commissioner.

Major Wright tendered thanks for the kind words and wishes of the speakers.

A pleasing item, during the ceremony, was the promotion of Ensign and Mrs. Parsons, who are in charge of the Home, to the rank of Adjutant. A buffet luncheon was served to the visitors following the exercises.

Accompanying the Commissioner were Lieut.-Colonel Adby, Major Barrage, Commandant Hurd, and Commandant Hargrove.

A Salvation Meeting was held in the evening at No. 1, Citadel, and a large and enthusiastic audience gathered. The Band, under Bandmaster Deadman, is in excellent condition, and contributed an item, and Lieut.-Colonel Adby, soloed. The Commissioner's address was delivered in the power of the Holy Spirit and left an impression upon the listeners which will not easily be erased.

### NEW GLASGOW

ON Friday, June 13th, the Officers, Soldiers, and friends of Pictou County, N.S., received a visit from Commissioner Sowton and Lieut.-Colonel Adby. The Commissioner was on his way to Cape Breton, but found time to stay off at New Glasgow for one meeting. A fine crowd gathered to hear his message.

It was 8 p.m. when the train bearing the visitors pulled into New Glasgow, but in an exceptionally short time the Commissioner was on the platform in the Citadel. Major Barron, Divisional Commander, welcomed the Commissioner, and all present joined in a hearty greeting. The Commissioner greeted the attention of his congregation, and his earnest appeal brought conviction. In the Prayer Meeting conducted by Lieut.-Colonel Adby, THREE young women made their way to the Mercy Seat and made their peace with God. Before leaving the next morning the Commissioner visited Stellarton and inspected the newly-remodelled Citadel and Officers' Quarters.

## Montreal Citadel Band Pays Third Annual Visit to Malone, N.Y.

The week-end visit of this famous Band, under the able leadership of Bandmaster Gowder, accompanied by Colonel and Mrs. Martin, the Montreal Divisional Commander, and Adjutant Craigie, the Corps Officer, was celebrated for May 31st and June 1st. The stage was set, and everything in readiness upon their arrival at 4 p.m. Saturday. They came in two of Kennedy's magnificent automobiles and several automobiles. Mr. Phelan, proprietor of the Plaisance Hotel, on behalf of the Mayor, who was out of town, and the Chamber of Commerce, tendered a hearty welcome to the band and presented the key of the city to the visitors. Mr. Phelan also arranged a mounted escort of the State Troopers at all the parades.

Saturday's Festival was given in the spacious Methodist Episcopal Church, at which a great crowd gathered, and was greatly enjoyed. The best of times and the best of the city were open for the entertainment of the visitors, who numbered forty-seven.

Colonel Martin conducted a Holiness Meeting in our own Hall on Sunday morning, and a very refreshing time was spent.

The afternoon program was given in the Star Theatre, and another great crowd gathered appreciatively.

Brigadier Simpson, Divisional Commander, was Chairman of all meetings. Colonel Martin gave a very interesting address during the afternoon.

The evening service was also held in this theatre, and the Colonel gave the little message. The Band also rendered several selections. The large congregation unanimously requested the Band to return again next year. The finances were exceptionally good, and the visit will long be remembered by the Commanders and citizens alike.

### Band Reinforcements

MONTREAL. Adjutant and Mrs. Breaker. The Life-Saving Corps gave the band program recently, which consisted of drums, musical instruments, recitations, etc. A demonstration in "Pier 21" was shown last week, when they mastered this branch of work. A fine crowd assembled, and under the guidance of Ensign Hargrove, each item was enjoyed. Guard Leader M. Fraser and all concerned tried to be congratulated on the success which has attended their efforts. The services for the week-end of June 14th and 15th, were conducted by the Corps Officers. These proved very profitable. Taking advantage of this good weather, the Corps were held, in which all concerned, the Corps were supported. Lieutenant Fraser and Platoon were with us and took part. A good service has been attended. Commissioner Taylor, late of Vancouver B.I., Bandmaster Trickey, and Stanley Marshall.

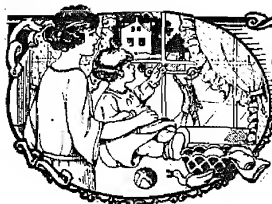
### Inspiring Week-end Services

RIVERDALE. (Commandant and Mrs. Osbourne). Adjutant and Mrs. Snowden visited at on Sunday, June 16th, and gave inspiring services were enjoyed. The meetings were productive of much spiritual benefit. A was introduced which took place at the Mercy Seat at the end of the day. The dedication of the infant daughter of Bandmaster and Mrs. Ward was effected in the Holiness Meeting, and in this connection three generations of the family were present on the platform, including both grandfathers of the child. An address relative to complete consecration was given by the Adjutant. Towards of five hundred people gathered at Riverdale last to enjoy the combined Meeting and Festival. It was an appreciative audience. Mrs. Colonel Craigie and Staff-Captain Martin participated in the night Meeting, and in the subsequent Prayer Meeting. A fine service was given, and was followed by THREE solos. Mrs. Snowden soloed throughout the day. An influx of Scotch people into the Corps has taken place, and on this particular night four of these new comrades were welcomed. One of this number was Johnnie Stiles, of Pictou County, Scotland. Mrs. Snowden spent a helpful afternoon with the Home League members of the Corps during the week preceding the week-end campaign.

### Youthful Musicians Special

KINGSVILLE. (Captain Paul, Captain Kingsville). The Young People's Band of Windsor under the leadership of Bandmaster C. Jennings, throughout the entire week-end, the band rendered excellent service, beginning with a rousing march, and a musical festival on the Saturday night. Sunday morning was united with the Baptist Church. Every available seat was occupied. Rev. Mr. Marshall very kindly conducted the Bandmaster upon his excellent solo with the uniform and Salvation Army pennants. In the afternoon we moved to the Hall, and of course, the band played the hearts of the people there, rendering six choruses. We finished up in the evening with a very impressive Salvation Meeting. Captain Waddell of Chatham presided throughout the week-end.

BRING THE FAMILY TO :  
EXHIBITION PARK, JULY 1ST



## Of INTEREST to WOMEN

### CAN WE LOVE OUR CHILDREN TOO MUCH?

#### DATES

**D**ATES are used extensively on an article of food by the natives of Northern Africa, and some countries in Asia. Their home is at the very top of a remarkable tree, the palm, which is very tall, straight, and has no branches, but on the top has a sort of crown of from forty to eighty leaves, the fruit hangs in bunches. It is one of the most useful trees in the world. The trunk makes timber for houses and fences, and wood for fuel; the leaves are used for making baskets, bogs, mats, fans, brushes, rope and cord, and the fruit gives food to millions of people.

#### DATE PUDDING

Into one cupful of sour milk stir one teaspoonful of soda, half a teaspoonful of oil, and two thirds of a cupful of sugar. Chop one cupful of suet, one pound of dates which have been washed and stoned, and one pound of nut meats. Add enough flour to make a stiff batter. Steam two hours. This pudding keeps well and may be re-steamed at any time. Serve with hard or boiled sauce.

**APPLES, STUFFED WITH DATES**  
Take half a pound of dates and cover with boiling water. Stir and separate them while in the water with a silver fork. Skim them from the water into a pan and set in the oven three or four minutes to dry. Cut each date into halves, removing the stone. Select as many apples as needed, pare, core carefully and fill with the prepared dates. Bake until tender in a hot oven, basting once or twice with a little hot water and sugar syrup. Serve with a cereal in the morning, as a dessert for luncheon, or dinner with cream.

#### DATE GEMS

Sift two cupfuls of flour with two teaspoonfuls of baking-powder and half a teaspoonful of salt. Into this rub one-third cupful of butter or its substitute. Add one cupful of dates which have been washed, stoned and chopped fine, one egg well beaten and one and one-third cupfuls of milk. Bake in hot, well greased gem-pans for fifteen minutes.

#### FOR YOUR SCRAP BAG

##### Poisonous Fly paper

**F**LY poisons are often exposed on the window sill because flies are attracted to the light. Babies also are attracted by the light, and the window sill being in reach is therefore the most dangerous place to expose poisonous fly destroyers of any kind.

There are as efficient and more sanitary ways of catching or killing flies, and fly poisons, if used at all, should not be used in any home where there are children or where children may visit.

##### Do You Want to Save Wear

On your stockings? Then glue a scrap of velvet very smoothly on the inside of each shoe heel.

##### Making Marmalade

When making marmalade use equal parts of carrots and oranges and proceed as usual. It will be almost as good and much cheaper.

##### To Keep Lemons Fresh

Keep your lemons in a glass fruit jar, screwing the top on tight. Your lemons will be fresh and ready to use at any time.

**T**HIS question was asked by Mrs. Jones, a young married woman, of Mrs. Johnson, a more experienced mother, who was admiring the young woman's firstborn.

Mrs. Johnson looked up. "Now, what has put that into your head, my dear? Has some one been killing you enough to tell you there is danger in loving your baby too much?"

"Old Annie King called on me to

indulgence; and she does not know—she cannot see now—that it was not her loving them too much, but in too weak a way, that has brought these distressing results. If she had required something of them, and let them experience the fondness that follows loving service, and know the joy of giving as well as receiving, I am sure they would have learned consideration and appreciation for

### WHERE JESUS IS

**I**S there a woman weighed down by the pressure of home cares; who is not feeling well; who finds the children almost unbearably troublesome? Is she almost in despair, and without the support of her husband, who is away from home?

Let her lay all her burden before the Lord, and ask Him to make her equal to it; to take away the tendency to worry, and enable her to bear up bravely.

If she will keep on doing this, God will certainly let her know that He is with her and has heard her prayer, and once she has that assurance she will want to keep on praying. So the habit will be formed.

One day a widow, who was in great sorrow, asked a man of God what she should do under her trial. She had just lost her only child, who had been her sole comfort, the one being for whom she had lived. Now, after her hard day's toil, she went home to an empty room, and life was unbearably lonely and apparently devoid of purpose. No welcoming smile, no loving preparations awaited her.

That man of God had an appointment to keep and could not stay long, but he listened to all she told him with real sympathy, and then said, "Just do this. When you get into your empty home say, 'Jesus is here, Jesus will help me.' Keep on saying it, even if at first you do not feel any different."

A year later the same woman came to him smiling, and made herself known, reminding him of their earlier talk.

"I followed your advice," she said, "and it has made all the difference in my life. I think no more of the loneliness now.—Jesus has revealed Himself to me."

We pass on the advice given above. Whenever loneliness, or sorrow, or burdens, or worries beset you, remember to say, "Jesus is here, Jesus will help me!" Then tell Him all about it; He will understand and know how best to help you.

let her see him, and she said, "Don't let yourself love him too much, or he'll die or turn out bad!" said Mrs. Jones.

"And did she tell you why she thinks that?"

"Yes; she told me her experience with her big family—how dearly she loved her children, and worked and sacrificed to do everything in the world for them; and now, in her old age, she has not one she can depend upon for company or comfort. But they are constantly worrying and wandering her with their wrongdoing, disrespect, and even abuse."

"Poor Annie King!" sighed Mrs. Johnson. "It is all true what she says of having done so much for them, and the way they've turned out, but she never could understand that her great devotion to her children should be expressed in training as well as serving them; in restraining as well as indulging; in prohibiting rather than permitting harmful

her and all she did, instead of looking upon her merely as a medium through which their desires were gratified, to be discarded when no longer useful.

"She thought she loved them too well to deny them anything. She so wanted them to be pleased and have a good time, that she would deny herself necessities, and work herself to a shadow, to gratify them; and it was like putting into their hands the means to destroy themselves. I tell you it takes more love to say 'No' than 'Yes' many and many a time."

"I see," nodded the young mother. "She spoiled them; but I believe I love my baby too well for that."

"That's right, my dear," smiled Mrs. Johnson. "Love your child with a wise, strong love and don't you lose one particle of your rightful enjoyment in his darling baby's sweetness and cuteness by torturing yourself with the fear of any harm through loving him too much!"

### DOES YOUR NEIGHBOR SEE THE 'WAR CRY'?

### THE FAMILY CIRCLE

To assist in the promotion of Christian fellowship at the evening family circle, we suggest the use of the Bible portions and comments here given.

Any converted member of the family should audibly read the portions after the meal is finished and before the members disperse for the pursuits of the evening.

**SUNDAY, 29th JUNE, 1 Kings 14: 1-9. "JEROBOAM'S SICK SON."**

The love of parents is a wonderful thing. Anxiety for their children sometimes leads them to think of God as nothing else can. In his sorrow Jeroboam did not turn to the priests whom he had himself appointed, but to the Man of God who had inspired his own youth.

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Though Prince Abijah was only a boy, he had made up his mind to love and serve God. He had little help or encouragement in that idolatrous court but he bravely stood for truth and "all Israel" mourned for him. The God who kept that young Prince good and pure can keep you.

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Timothy, like Prince Abijah, began to serve God in his youth, but he had a godly mother and grandmother who taught him God's Word. Yet, like our young Salvationists today, he had to make a choice of the Lord's service for himself. Paul, his spiritual father, trained and taught him and wrote him this letter while Timothy was in charge of the big Corps of Ephesus.

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Most of us seem to be "playing at soldiers" if we compare our lives with those of Christ's early followers. They expected to "endure hardness" all the way, knowing that a martyr's death would probably open the gate of Heaven. If taunts and jeers or worse come your way, remember that you are a soldier and bargained for hardness when you enlisted.

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"She lives entirely for herself," said one woman of another, who in spite of having all she needed to make her happy, looked and felt utterly miserable. It is only when Christ comes into a heart that the soul begins to see that there is something higher and greater than pleasing self.

### COMING EVEN

#### COMMISSIONER SOWTON

Danforth—Sun., June 29th.  
Temple—Mon., June 30th.  
ton of Cadets, 3 p.m.; Con-  
ing, 8 p.m.)  
Exhibition Park—Tues., J.  
(Founder's Day).  
Jackson's Point Camp—Tu-  
sh (Life-Saving Scouts).  
Sydney—Sat., July 12th (In-  
spection).

**NEWFOUNDLAND CONGREGATIONS**  
Curling—Sun.-Mon., July 1st.  
Humbermouth—Tues., July 2nd.  
Bishop's Falls—Thurs., July 4th.  
Grand Falls—Fri., July 5th.  
St. John's 1.—Sat., July 13th.  
July 20th, 11 a.m., 3 and 7.  
(Methodist College Hall).  
St. John's 1.—Mon., July 2nd.  
St. John's—Tues., Thurs.,  
24th (Officers' Councils).  
St. John's—Fri., July 26th (ton.)

#### The Chief Secretaries

Curling—Sun.-Mon., July 1st.  
Humbermouth—Tues., July 2nd.  
Bishop's Falls—Thurs., July 4th.  
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24th (Officers' Councils).  
St. John's—Fri., July 26th (ton.)

**BRIGADIER MOORE: Danforth**

**BRIGADIER WALTON:**  
Sun., June 29th; Wychow  
July 12th.

**MAJOR BYERS: Winton.**  
June 28-29th; Wingham.  
July 6-6th; Seaforth, Sat.-S.  
12-13th; Clinton, Sat.-Sun.,  
20th; Exeter, Sat.-Sun., July

**MAJOR KNIGHT: Timinall.**  
Sun., June 28-29th.

**MAJOR LAYMAN: Carleton**

Sat.-Sun., June 28-29th.  
**STAFF-CAPTAIN BEST: W**  
nton, Sun., June 29th;  
Soo, July 6th; Fairbairn,  
July 13th.

#### FOR SALE

**MUSIC**  
Journals, 551 to 554, 555, 556, 557 to 720, and 558.  
Band Book. Apply Band  
D. Wardle, care of St.  
School, Belleville, Ont.

#### CONCERTINA

An English Concertina, new, with case, and one extra reeds. Will sell Write A. C. MANN, 28 Ho London, Ont.

### OCEAN TRAVEL

Officers, Sailors, friends of the Salva-  
Army intending to go  
Europe, will find it dis-  
to their advantage to  
passage with The Salva-  
Army Immigration Dep-  
ment.  
Bookings from the Bri-  
lles can also be arranged.  
Address your communication  
**The Resident Secretary**  
311 University St., M.  
**BRIGADIER J. F. SOUTHA**  
20 Albert St., T.  
**ADJUTANT L. SMITH,**  
285 Ontario St., I  
**ENSIGN PERCY PARSON**  
Moncton



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Sydney—Sat., July 12th (D. H. Q. Inspection).

NEWFOUNDLAND CONGRESS  
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Humbermouth—Tues., July 15th.  
Bishop's Falls—Thurs., July 17th.  
Grand Falls—Fri., July 18th.  
St. John's I.—Sat., July 19th; Sun., July 20th, 11 a.m.; 3 and 7.30 p.m. (Methodist College Hall).  
St. John's I.—Mon., July 21st.  
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MAJOR KNIGHT: Timmins, Sat., Sun., June 28-29th.

MAJOR LAYMAN: Carleton Place, Sat., Sun., June 28-29th.

STAFF CAPTAIN BEST: West Toronto, Sun., June 29th; Oakville, Sun., July 6th; Fairbank, Sun., July 13th.

## FOR SALE

MUSIC  
Journals, 55¢ to \$24, 50¢ to \$50, 65¢ to 72¢ and Special Band Book, Apply Bandmaster D. Wardle, care of St. Agnes School, Belleville, Ont.

## CONCERTINA

An English Concertina, almost new, with case, and one dozen extra reeds. Will sell cheap. Write A. C. MANN, 28 Hope St., London, Ont.

## OCEAN TRAVEL

Officers, Soldiers, and friends of The Salvation Army intending to go to Europe, will find it distinctly to their advantage to book passage with The Salvation Army Immigration Department.

Bookings from the British Isles can also be arranged.

Address your communication to:—

The Resident Secretary,

311 University St., Montreal

BRIGADIER J. F. SOUTHALL,

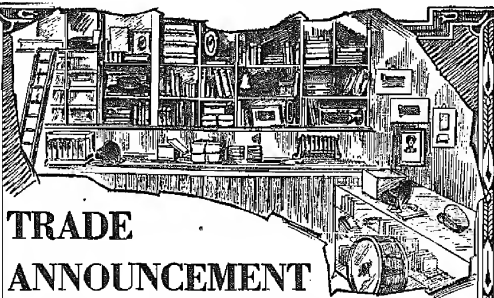
20 Albert St., Toronto

ADJUTANT L. SMITH,

365 Ontario St., London

ENSIGN PERCY PARSONS,

Moncton, N.B.



## TRADE ANNOUNCEMENT

## SUMMER UNIFORMS FOR MEN AND WOMEN

The Summer is here and if you have not yet ordered your Summer Uniform, send at once for samples of our Men's Grey and Ladies' Summer Blue and Grey.

## SOME BOOKS YOU SHOULD READ

## "RELIGION FOR EVERYDAY"

By The Founder

This is a really inspiring volume, and from start to finish is characterized by that real religion which was so typical of our grand old Founder.

Price 90c.; Postpaid \$1.00.

## "MUKTIFAUJ," or "FORTY YEARS WITH THE SALVATION ARMY IN INDIA AND CEYLON."

By Commissioner F. Booth-Tucker

This book is full of helpful and educational matter relating to The Army's work and methods in India. Who could better write such a volume than Commissioner Booth-Tucker? Every Salvationist should read this splendid book.

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## "FUEL FOR SACRED FIRE"

By Commissioner T. H. Howard

A series of helpful and inspiring talks on Holiness, which are bound to be a blessing to the reader.

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## SOMETHING FOR TROMBONE PLAYERS

A celluloid Collar Protector, which will enable you to keep your collar clean and do away with that rubbing from your instrument which looks so unsightly and spoils your tunic. This will be a boon to you—don't fail to get one.

Price 50c.; Postpaid 55c.

## THE HOLIDAYS

Many Salvationists come to Toronto to spend their vacation. While you are in the city don't fail to drop into the Trade Department and see our:—

BROOCHES, MEN'S CAPS,  
LADIES' HATS AND BONNETS,  
MUSICAL INSTRUMENTS.

We have everything for the Salvationist.

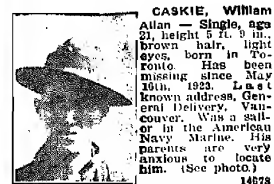
Address Orders and Enquiries to:  
THE TRADE SECRETARY, - 20 Albert Street, Toronto.

## HELP US FIND!

The Salvation Army will search for missing persons in any part of the globe, befriending, and as far as possible, assisting anyone in difficulty. Address Colonel Otway, James and Albert Streets, Toronto, marking "Enquiry" on the envelope.

Officers, Soldiers and friends are invited to assist in this matter by looking regularly through the Missing Column, and notifying Colonel Otway, if able to give any information.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.



CASKIE, William  
Alan—Single, Age 27, height 5 ft. 9 in., brown hair, light eyes, born in Toronto. Has been missing since May 15th, 1923. Last known address, General Delivery, Vancouver. With a sailor in the Atlantic. His parents are very anxious to locate him. (See photo.) 14778

McAULEY, Helen, nee Jack—Age 43, height 5 ft. 7 in., black hair, brown eyes, dark complexion. Waitress in restaurant by occupation. Native of Glasgow, Scotland. Was residing on Vine Avenue, Toronto. 141708

HUGHES, Mrs. Herbert Berford, nee Ethel May Gerard—Age 30, height 5 ft. 4 in., red or auburn hair (bobbed), grey eyes, fair complexion, English. Wore brown coat, fur collar, fawn cloth tunic, shawl, and a sailor in the Atlantic. May be going by name of Goulet or Hattie. Missing since February, 1924. Any information gratefully received. 14778

GOULET, Mr. or Hattie—About 50 years of age, height 5 ft. 8 or 9 inches, weight 140-145 lbs., smart appearance, usually smiling, brown eyes, fair hair. Has worked at farming, latterly as laborer. Anyone knowing of present whereabouts of this party, please communicate. 14683

GRAHAM, Alexander Vernon—Son of Alexander and Ellen Graham, late of Moose Lake, Victoria and Guelph, Ontario. South Africa (both deceased). Was employed at Glenora Gold Mine, Johannesburg, and also at Sunshine Harvester Works, Victoria, Australia. Last heard of in Melbourne twelve years ago. Known to lead a sea-faring life. Trustees of mother's estate anxious to obtain information of present whereabouts. 14885

HIBBERT, Chas. Henry—Age 26, height 5 ft. 6 in., black hair, brown eyes. Heard from two years ago in St. John. Returned soldier; served in 9th Siege Battery. Mother enquires. 14769

ADRIAN, Francis—Age 27, height 5 ft. 5 in., straight hair, dark complexion. Works in construction camps. Left Montreal about one year ago for Western Ontario. Supposed to have been in hospital in Toronto last fall, and it is feared he may have died. Brother anxiously enquires. 14908

MILLS, Miss Clara—Lived in Toronto when she last wrote. Her brother Stanley was very anxious to find her, and will appreciate any information. 14778

SANDALL, Albert Ernest—Came to Canada, February, 1920. Age 45, height 5 ft. 10 in., fair hair, grey eyes, dark complexion. Was a draftsman in Woolwich Dockyard prior to going to Canada. Any information as to whereabouts gladly received. May be in Montreal. 14777

EVANS, Mrs. Edward, nee May Coulson—Age 27, height 5 ft. 5 in., brown hair and eyes, slight swarthy complexion, English. Missing four years, was then living in Bradford. May be in Rotterdam. Sister enquires. 14792

LEISHMAN, Richard—Age 45, height 5 ft. 8 in., clean shaven, iron grey hair (bald on top), steel grey eyes. Left Australia some time in January and may have come to Canada. Any information regarding this man will be appreciated. 14777

DOUGALL, Robert—Age 45, height 5 ft. 8 in., dark hair, going grey, dark brown eyes, fresh complexion. Electrical engineer by trade, but has also been in brewing business in Scotland. Supposed to have come to Montreal in August, 1923. Relatives anxious to locate. 141838

HOKAR, Florence—Age 16 (very small), fair complexion, freckle-faced and unable to take care of herself. Strayed away from Blithedale on March 31st, 1924. Any information regarding this little girl will be appreciated by her father. 14848

VILE, Robert, "Tom Brown"—Likely single, Age 20, height 5 ft. 7 in., medium hair, blue grey eyes, clear complexion, native of Gherney, Channel Islands. Twenty-five years ago went to Klondike. Previously was a sailor. Sister anxious to know whether he is dead or alive. 14663

GRÖVE, Eliza, Margaret, Jane, Sarah (sisters)—Born County Monaghan, Ireland. One Emily went to St. John, supposed to be in Canada (Toronto and Quebec). Sister in England very anxious to locate. 144677



# The WAR CRY

Official Gazette of The Salvation Army in Canada East,  
Newfoundland and Bermuda.



No. 2072.

TERRITORIAL HEADQUARTERS

JUNE 28th, 1924

TORONTO

Price FIVE CENTS

## ARE YOU AN EYE OPENER?

"HE LOOKED UP AND SAID, I SEE MEN AS TREES WALKING."—Mark 8: 24.

JESUS came to Bethsaida. The folks brought a blind man to Him, beseeching that He would touch this man. These people expected to see a miracle; they were disappointed, for Jesus led the blind man out of the town, put His hands on him and asked if he saw anything. He looked up and said, "I see men as trees walking."

Then Jesus touched his eyes, and told him to look up. He did so; his sight was restored, and he saw clearly. Jesus told him not to go back to the town, nor to advertise Him as an eye-specialist. His chief business was to save the soul that looks through the eyes, and to correct the vision of those who see men as trees walking.

Eyes are the windows of the body; it's a calamity when they are darkened. The understanding is the window of the mind; it is a worse calamity when that is darkened; we call it insanity. But the worst misfortune of all, according to the Gospels, is when the soul is blind. When it has no spiritual vision, then the mind becomes the body's slave; and to be carnally minded is death.

The Scripture from which our text is taken was given by inspiration of God; it was written for our instruction in righteousness. It is as a bearing on The Salvation Army's Soul-saving work. Since there are so many people who are spiritually blind, and others who are partly blind and troubled with optical delusions, every Christian should esteem it a duty and a privilege to lead at least one soul to the Divine Eye Specialist.

It's of no use trying to describe the beauties of spiritual landscapes to blind folks. When they get their eyes opened they will see more in five minutes than you could describe in five years.

There are people who tell me there is nothing to interest them in the Bible or religion. How do they get that way? Why, it's a case of soul-blindness. There are others who read the good Book and collect a whole stack of difficulties. Their highly trained reason will not permit them to accept this Book as the Word of God. They would rather turn to godless science and regard themselves as sons of apes, the offsprings of reptiles, born in the slime and educated in the jungle.

Now, what's the use of arguing with these people? Admit that you cannot answer their questions or rob them of their honest doubt. I always say to these folks, "What you need is to get your eyes opened. Let me take you to Jesus in faith and prayer."

"Oh, no I'd rather not!" Well, the fact is, they don't want their eyes opened. "This is the condemnation," said Jesus, "that light has come into the world, but men love darkness rather than light, because

their deeds are evil." Are you in this particular class?

"Oh, but they are educated!" True. But if the light that is in thee be darkness how great is that darkness!

A blind man's reason is somewhat different to that of the man who has good sight. The blind have to take many things for granted. Saving faith takes God's Word for granted. David said, "I had fainted unless I had believed to see the goodness of the Lord in the land of the living."

Unless you believe to see, you will never see to believe.

Those who brought the blind man to Jesus were sadly disappointed; they wanted to see a miracle performed; to see that poor fellow leap for joy, and to hear him shout, "Hallelujah, I can see!" But Jesus led him far away from these good folks, and then the work was done.

Oh, we love to tabulate conversions! I want to say, brother, if you have been a faithful servant of the Lord Jesus for many years there are several of your best converts whom you have never seen, and maybe never will see until you meet them in the Glory Land; while some of the beautiful cases of conversion that you have tabulated are seeing men as trees walking, or have serious eye trouble that makes them unfit for the Master's service.

The man in our text required two applications of Divine power before he could see clearly.

There are many who can truthfully sing:

"At the Cross, at the Cross, where I first saw the light,  
And the burden of my heart rolled away."

You dare not deny that they met the Saviour and felt the power of His salvation. But they are running around with a whole stack of peculiar ideas. Some of them are troubled with megalomania. Mole-hills look like mountains; disappointments are described as heavy crosses, and when they have to go up against a little ridicule they imagine that a crown of thorns is being pressed on their brow.

What these folks need is a second application of Divine power, then they will see clearly, they will see the King in His beauty, and see the beauty of Truth.

Saint James has a good word for all those who see men as trees walking: "If any man lack wisdom, let him ask of God who giveth to all men liberally."

Read the Gospels, get acquainted with your Saviour, and you are sure to get the second touch, then you will sing:

"Now I can read my title clear  
To mansions in the skies."

U. B. S.



### THE KINGDOM OF GOD

QUESTIONED one day by the Pharisees regarding the coming of the Kingdom, Jesus answered them, saying: "The Kingdom of God is within you!" It came not with observation, He added, and Paul has said it is not meat and drink, and it is not in word. It is a power within—a great power, a miracle-working power. No, it is not seen of men, but it is experienced. We may not only know the truth which maketh free, but we may live, even in this life, in the very household and court of our God; a familiar and intimate relationship. This is an experience to which all may aspire.

Born, having ancestors, set in circumstances, we are all surrounded by law; there is the physical law and that which operates on the spirit. Often enough the physical rules, with unsuspected domination, cover the soul. Yet the laws hold good. As the scientist arrives at the goal of his studies by means of laws which it is beyond his power to alter, yet by working in harmony with which he produces the definite result, so may every soul co-operate with the wisdom, love and peace of God to the end that the spirit may develop in the Kingdom of our God.

Virtue, truth, love—these are not names merely, they represent actual qualities which are the elements of the life which is lived "in Him."

## GOD'S VINEYARD NEEDS WORKERS—SHOULD YOU OFFER?

FOUNDER'S DAY ISSUE.



# W

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